

פְּרָשָׁה Parashah - 5/01/08

נח "Noach - "Noah"

Genesis, Chapters thru 6:9 -11:32 – בְּרֵאשִׁית

B`re`shit/Genesis 6:9 אֵלֶּה תּוֹלְדֹת נֹחַ נֹחַ אִישׁ צַדִּיק תָּמִים הָיָה בְּדֹרֹתָיו (1) > *‘El`le tol`dot Noach, Noach ish tzad`diq tamim haya b`dorotav et-ha`E`lohim hit`hal`leck-Noach:*} These races/families/generations of Noach {Rest/Sit-down}. Noach a just/righteous man, perfection/completeness existed/ was in-his-generations. W/t-Elohim Noach walked-about/ conducted-himself. [Note: By adding a Lamed to the end of הַתְהַלֵּךְ, הַתְהַלֵּל, changes the meaning ‘To-Be Praised/Boast.’]

10 > *Va`yoled Noach sh`loscha vanim et-Shem, et-Cham ve`et-Yafet:*} And~ Noach will-bring-forth three sons: Shem {Name), Ham {Hot), and Yefet {Enlarge/Widen).

11 > *Vat`tish`shachet ha`aretz lif`ne ha`Elohim vat`tim`male ha`aretz chamas:*} And~ The- earth ~shall-be-destroyed in-the-presence-of/before the-Elohim and~ the-earth ~shall-be-full of violence/oppression. [Note: The root of וַתִּשְׁחַת/Vat`tish`shachet is שָׁחַת meaning ‘Destroyed- because of corruption.’ Also: לְפָנַי literary means ‘To/For-My-Face’ לְ/To/For, פָּנַי/Face/Surface and ../My <plural. Many times it is translated ‘Before/In-The-Presence-Of’ and ‘Before-My-Face.’]

12 וַיִּרְא אֱלֹהִים אֶת-הָאָרֶץ וְהִנֵּה נִשְׁחָתָה כִּי-הִשְׁחִית כָּל-בֶּשֶׂר אֶת-דַּרְכּוֹ (2) > *Va`yar` E`lohim et-Ha`aretz v`hin`ne nish`chata ki-hish`chit kol-basar et-dar`ko al-ha`aretz:* ס} And~ Elohim will-see/look w/t-the-earth, and-behold destruction; for-corrupting all-flesh w/t-his-/it`s-journey upon-the-earth. Sameck [Note: The root of both words/phrases נִשְׁחָתָה/Nish`chata @ הִשְׁחִית/Hish`chit are the same שָׁחַת, meaning ‘To Destroy - because of corruption.’]

13 וַיֹּאמֶר אֱלֹהִים לְנֹחַ קֵץ כָּל-בֶּשֶׂר בָּא לְפָנַי כִּי-מָלְאָה הָאָרֶץ חָמָס (3) > *Va`yo`mer E`lohim l`Noach qetz kol-basar ba` l`fana ki-mal`a ha`aretz chamas mip`p`ne`hem v`hin`ni mash`chitam et-ha`aretz:*} And~ Elohim will-say/said to-Noach, "End all-flesh come to-face-me/before-Me, for~ the earth ~is-full of violence/oppression from/ because-of-them; and-behold-Me, from/because-destroying-them w/t-the-earth.

Gen. 6:14 עֲשֵׂה לְךָ תֵּבַת עֲצֵי-גֹפֶר קַנִּים תַּעֲשֶׂה אֶת-הַתְּבָה וְכִפַּרְתָּ אֹתָהּ מִבַּיִת (4)

: וּמְחוּץ בְּכֹפֶר: > A'se l'ckā Tevat 'a'tze-gofer qin`nim ta'a'se et-hat`Tava v'ckafar`ta 'otah mib`bayt u`michutz bak`kofer:} "Work/Labor/Produce for-yourself a-Tevah {chest/coffer/box} of a-gopher-tree {pine/fir/cypress/cedar-tree}; nests/chambers you shall-make w/t-the-Tevah, and-you-cover her/it from-a-house/inside and-from-a-wall/outside in/with-pitch/rosin.

15 וְזֶה אֲשֶׁר תַּעֲשֶׂה אֶתְּהָ שֶׁלֹּשׁ מֵאוֹת אַמָּה אַרְבֵּי הַתֵּבָה חֲמִשִּׁים אַמָּה רַחְבָּהּ (15)
 : וְשִׁלְשִׁים אַמָּה קוֹמָתָהּ: > V'se 'a'sher ta'a'se 'otah sh'losh me'ot 'am`ma 'oreck hat`Teva cha`mish`shim 'am`ma rach`bah ush'loshim 'am`ma gomatah:} "And-this-which shall-work/labor/make of it...or... And-this confirms it shall-be-produced/made: Three hundred forearm/cubit {450'} long the-Tevah, fifty forearm/cubit {75'} wide, and-thirty forearm/cubit {45'} tall. [Note: The spelling in all text is אֲשֶׁר meaning 'Who/Which/That' however I believe the spelling could be אֲשֶׁר meaning 'To-Confirm/Verify.' Also: The root of אַמָּה is אִמָּא meaning 'Mother; ' Therefore אַמָּה means 'A-Handmaid/Female-Servant' hence your hand/ forearm becomes your servant.]

16 צֹהַר \ תַּעֲשֶׂה לַתֵּבָה וְאֶל־אִמָּה תְּכַלְנָה מִלְּמַעַלָּה וּפְתַח הַתֵּבָה בְּצַדָּהּ (16)
 : תַּעֲשֶׂה: > Tzohar | ta'a'se lat`Tiva ve`el-`am`ma t`ckalen`na mil`ma`la u`fetach hat`Teva b'tzid`dah tasim tach`tiyim sh`niyim ush`lishim ta'a`seha:} "A-window-for-light shall-be/worked/made for-the- Tevah, and-to-a-forearm/cubit shall-finish-it from-above/on-top; and-a-opening/entrance/door of the-Tevah on-her/it's-side, You shall-set/place the-lower/bottom, second and-third-chambers/parts shall-be-work/labor/made.

17 וְאֲנִי הַנִּי מְבִיא אֶת־הַמַּבּוּל מִיָּם עַל־הָאָרֶץ לְשַׁחַת כָּל־בְּשָׂר אֲשֶׁר־בוּ רֹחַ (17)
 : יְגֹועַ: > Va'a'ni hin`ni mevi' et-ham`mav`vul mayim al-ha`aretz l`shachet kol-basar 'a'sher-bo ruach cha`yim mit`tachat hash`shamayim kol 'a'sher-ba`aretz yig`va`:} "And-I behold-Me/Myself from-coming/bring w/t-the-flood waters upon-the-earth, to-destroy all-flesh which-in-him a-ruach/breath/spirit is-living from-under/below the-heavens, all which are-on-earth will-expire/stop-breathing.

וְהִקְמֹתִי אֶת־בְּרִיתִי אִתְּךָ וּבָאתָ אֵל־הַתֵּבָה אַתָּה וּבְנֶיךָ וְאִשְׁתְּךָ וְנִשְׁתָּ (Gen 6:18)
 : אַתָּה: > Vaha`qimoti et-b`riti 'it`tack u`va'ta 'el-hat`Teva 'at`ta u`vanecka v`ish`tecka un`shet-vanecka 'it`tack:} "And-I'll-rise-up/erect/ establish w/t-My-covenant with-you; and-you-come/enter-in to-the-Tevah, you and-your-son/s,

and-your-woman, and-women-of-your son/s with-you.

19 ומִכֹּל־הַחַי מִכֹּל־בֶּשֶׂר שְׁנַיִם מִכֹּל תָּבִיא אֶל־הַתֵּבָה לְהַחֲיִית אֶתְךָ וְזָכַר) 19
:יְהִיוֹ: > U`mik`kol-hachay mik`kol-bashar sh`nayim mik`kol tavi`
hat`Teva *l'hacha`yot* 'it`tack zackar un`qeva yih`yu:} "And-from-the-living
from-all-flesh, two from-all shall-come to-the-Tevah of-the-living {feminine tense}
with-you, male and-female will-they-exist/be.

20 מִהָעוֹף לְמִינֵהוּ וּמִן־הַבְּהֵמָה לְמִינָהּ מִכֹּל רֶמֶשׂ הָאֲדָמָה לְמִינָהּ שְׁנַיִם) 20
:לְהַחֲיוֹת: > Meha`of l`minehu u`min-hab`b`hema l`minah
mik`kol remes ha`adama l`minehu sh`nayim mik`kol yavo`u `elicka
l`hacha`yot:} "From-the-bird of-his-species, and-from-the-animal of-her-species,
from-all reptile/s of the-ground/earth of-his-species two from-all they-will-come to-
you of-the-living.

21 וְאַתָּה קַח־לְךָ מִכֹּל־מֵאֲכָל אֲשֶׁר יֵאָכֵל וְאַסַּפְתָּ אֵלַיךָ וְהָיָה לְךָ וְלָהֶם) 21
:לְאָכְלָהּ: > V`at`ta qach-l`cka Mik`kol-ma`a`ckal `a`sher ye`ackel v`asaf`ta
'elecka v`haya l`cka v`lahem l`ack`la:} "And-you take-for-yourself from-all
food which-will-be-eaten, and-you-collect/gather-it to-yourself; and-it-will-exist/be
for-you and-bread/food for-eating."

22 וַיַּעַשׂ נֹחַ כְּכֹל אֲשֶׁר צִוָּה אֹתוֹ אֱלֹהִים כִּן עָשָׂה: (ס) 22
k`ckol `a`sher tziv`va `oto E`lohim ken `asa:ס} And~ Noach ~worked/did/
labored/produced as/according-to-all that Elohim set-up/appointed him, yes/so he
worked/labored/produced. Sameck

B`re`shit/Genesis 7: 1 וַיֹּאמֶר יְיָ לְנֹחַ בֹּא־אִתָּה וְכָל־בְּיֹתֶךָ אֶל־הַתֵּבָה כִּי־אֶתְּךָ) 1
:הָיָה: > Va`yo`mer Adonai l`Noach bo`-'at`ta v`ckol-
bet`cka el-hat`Teva ki-'ot`cka ra`iti tzad`diq l`fana bad`dor haz`ze:} And~
HaShem ~will-say/said to Noach, "You-Come and-all-your-sons into-the- Tevah, for-
you-all I-see just/righteous before-me in~ this ~age/period/generation.

Gen.7:2 מִכֹּל הַבְּהֵמָה הַטְּהוֹרָה תִּקַּח־לְךָ שִׁבְעָה שִׁבְעָה אִישׁ וְאִשְׁתּוֹ (וּמִן־) 2
:אִישׁ וְאִשְׁתּוֹ: > Mikol / hab`b`hema hat`t`hora
tiq`qach-l`cka shiv`a shiv`a `ish v`ish`to u`min-hab`b`hema `a`sher lo t`hora
hiv` sh`nayim `ish v`ish`to:} "From-all | the-animal, the-clean/pure take-for-
yourself seven seven...or...seven and seven manand-his/it`s-woman and-from the-
animal who/which is not clean/pure he/it`s two manand his/it`s-woman;

[Note: **הַבְּהֵמָה** is singular tense not **הַבְּהֵמוֹת**, plural tense. Also: **אִישׁ**/**Man** <singular > not **זָכָר**/**Male** and **אִשָּׁתוֹ**/**And-His/It/s/Woman** <singular > not **נְקֵבָי**/**Female**.

גַּם מֵעוֹף הַשָּׁמַיִם שְׁבַעָה שְׁבַעָה זָכָר וְנִקְבָּה לְחַיִּים זָרַע עַל-פְּנֵי כָל-הָאָרֶץ: } > Gam me`of hash`shamayim shiv`a shiv`a **zackar un`qeva l`cha`yot zera` `al-p`ne ckol-ha`aretz.** } "Also from-bird/s of the-heavens, seven seven ...or...seven and seven male and-female, to-live/for-living seed on-My-face of all-the- earth.

כִּי לַיָּמִים עוֹד שְׁבַעָה אָנֹכִי מִמָּטִיר עַל-הָאָרֶץ אַרְבָּעִים יוֹם וְאַרְבָּעִים) > Ki l`yamim `od shiv`a `anocki mam`tir `al-ha`aretz `ar`ba`im yom v`ar`ba`im lay`la u`machiti `et-kol-hay`qum `a`sher `asiti me`al p`ne ha`a`dama: } "As to-days after seven, I from-rain on-the-earth forty day and forty night, and-I-will-wipe-off/away/destroy w/t-all-that-lives which I-worked/labored/produced from-on the face of the ground/earth."

וַיַּעַשׂ נֹחַ כְּכֹל אֲשֶׁר-עָנָהוּ יְיָ: } > Va`ya`as Noach k`ckol `a`sher-`iv`vahu Adonai: } And~ Noach ~will-work/labor according-to-all which~ HaShem ~set-up/appointed-him.

וַיְהִי מַבּוּל שָׁנָה וְהַמַּבּוּל הָיָה מֵיִם עַל-הָאָרֶץ: } || 6 > V`Noach ben-shesh me`ot shana v`ham`mab`bul hayah mayim `al-ha`a`retz: } And-Noach a-son-six hundred year and-the-deluge/flood it-existed/was days upon-the-earth.

וַיָּבֹא נֹחַ וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי-בָנָיו אֵתוֹ אֶל-הַתֵּבָה מִפְּנֵי מַיִם הַמַּבּוּל: } 7 > Va`yavo` Noach u`vanav v`ish`to un`she-vanav `it`to `el-hat`Teva mip`p`ne me ham`mab`bul: } And~ Noach ~will-come/enter, and-his-sons, and-his-woman, and-My-women-of-his-sons, into-the-Tevah from-My-face/before My-water of the-deluge/flood. [Note: **מַיִם** is an old word for **מַיִם**; the letter Mem (מ) means 'Water,' The letter Yod (י) means 'Hand,' which gives us 'Water-in-the-Hand' ...or... 'My-Water.' **מַיִ** spelled with a Hereg-Yod means 'Who?/Whoever?/Anyone?'.]

מִן-הַבְּהֵמָה הַטְּהוֹרָה וּמִן-הַבְּהֵמָה אֲשֶׁר אֵינָנָה טְהוֹרָה וּמִן-הָעוֹף וְכֹל) Gen. 7:8 > Min-hab`b`hema hat`t`hora u`min-hab`b`hema `a`sher `enen`na t`hora u`min-ha`of v`ckol `a`sher-romes al-ha`a`dama: } From-the-animal/s, the-pure/clean, and-from-the-animal/s, who/which are-not pure/clean, and-from-the-bird/s, and-all who/which crawl on-the-earth, [Note: The root of **אֵינָנָה** is **אין** meaning 'Not/Nothing/Are-Not/Without' with a suffix **נָה** and according to experts, makes it feminine tense, 3rd person singular. But I disagree, I believe it's an old way to make it feminine singular and plural because of the Nun (נ), meaning 'Fish;' One Fish or Many Fish.]

9 > שְׁנַיִם שְׁנַיִם בָּאוּ אֶל־נֹחַ אֶל־הַתְּבֵּה זָכָר וּנְקֵבָה כַּאֲשֶׁר צִוָּה אֱלֹהִים אֶת־נֹחַ: 9
Sh`nayim sh`nayim ba`u `el-Noach `el-hat`Teva zackar un`qeva ka`a`sher
tziv`va E`lohim `et-Noach:} Two two ...or... two by two they-came to-Noach to-
the-Tevah, male and-female, just-as Elohim set-up/appointed w/t-Noach.

10 > וַיְהִי לְשִׁבְעַת הַיָּמִים וַיָּבֹא הַמַּבּוּל הַזֶּה עַל־הָאָרֶץ: 10
Vay`hi l`shiv`at
ha`yamim u`me ham`mab`bul ha`u `al-ha`aretz:} And-it-will-exist/be for~ the~
~seven ~days and-My-water of the-deluge/flood it-existed ...or...they-beheld on-the-
earth [Note: וַיָּבֹא See note under Gen. 7:7. Also: הַזֶּה could mean 'They-Behold'
because' means 'Here-is/Behold.' However' also means 'Who/Grief/Wailing.']

11 בְּשֵׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה לְחַיֵּי־נֹחַ בַּחֹדֶשׁ הַשְּׁנִי בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ) 11
Bish`nat
shesh-me`ot shana l`cha`ye-Noach ba`chodesh hash`sheni b`shiv`ah`asar yom
la`chodesh ba`yom haz`ze // Niv`qe`u kol-ma`yenot t`hom rab`ba va`a`rub`bot
hash`shamayim nif`tachu:} In-a-year, six-hundred year (601) of-My~ Noach's life,
in~ the-second ~month, on-the-seventeenth day of-a-month, on~ this ~day <> all-
bowels/irrigation/fountains they-broke-open a~ great ~wave/ chasm and-a-network of
the-heavens, they-opened. [Note: בְּשֵׁנַת/Bish`nat {feminine tense) 'In-a-Year'
and שָׁנָה {sigular) 'Year.' שָׁנָה can also mean 'To-Study/Learn' and 'To-Repeat/Second-
Time/Again.' So what is this verse teaching us? 'On the Six-Hundred Year Again?'
Also: וַאֲרָבֹת/Va`a`rubot means 'And-A-Lot-of-openings,' as on lattice or a net. We
get this from the root אָרַב meaning 'To-Weave/Intertwine.' Then: The root
of נִפְתַּח/Nif`tachu is פָּתַח meaning 'To-Throw-Open'. The Prefix Nun {נ} means
'Many' and the Suffix Vav-Sureq {ו} means 'They' translating to 'Many-They-
Opened' but would be improper in English.]

Gen. 7:12 > וַיְהִי *הַגֶּשֶׁם עַל־הָאָרֶץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה: 12
Vay`hi
*hag`geshem `al-ha`aretz `ar`baim yom v`'ar`baim lay`la:} And~ *the-heavy/
violent-rain ~will-be on-the-earth forty days and forty nights. [Note: *מָטָר means
'Normal-Rain/Showers.']

13 *בְּעֶצְם הַיּוֹם הַזֶּה בָּא נֹחַ וְשֵׁם־וְחָם וְיִפֶּת בְּנֵי־נֹחַ וְאִשְׁתּוֹ נִשְׂיֵי־בְנָיו) 13
B`etzem
va`Yefet b`ne-Noach v`eshet Noach ush`loshet n`she-vanav `it`tam `el-
hat`Teva:} Actually/Matter-of-fact the-day, this-day Noach entered and-Shem, and-
Ham, and-Yefet, My-sons of Noach and Noah's woman and-the-three women of his-
sons with-them, into-the-Tevah– [* Note: If the Bet {ב} was a prefix in בְּעֶצְם, then it

would mean 'In/On-a-Bone' because **עצם** means 'A-Bone.' Since a bone is Solid/Firm, **בְּעֶצֶם** has come to mean 'Absolutely.']

14 הַמָּה וְכָל-הַחַיָּה לְמִינָהּ וְכָל-הַבְּהֵמָה לְמִינָהּ וְכָל-הַרֶמֶשׂ עַל-הָאָרֶץ) > Hem`ma v`ckol-hach`a`ya l`minah v`ckol-hab`b`hema l`minah v`ckol-ha`remes ha`romes `al-ha`aretz l`minehu v`kol-ha`yof l`minehu col tzip`por **kol-kanaf**:} They and-all-the-living of-its-species, and-every-animal of-its-species, and-all-the-reptiles, the-creeping on-the-earth of-their-species, and-every-bird of-their-species, every small-bird of-their-species, **all/every-Kanaf**{**Note**:which could mean, depending on the vowels which do not exist in the Torah, **כָּנַף**/every-Wing/every-Corner; **כָּנַף**/all-Embraced; **כָּנַף**/all-Withdrawn ... I'm going with **כָּנַף** ... "All-Withdrawn,"As: All that were withdrawn from the earth.

15 > וַיָּבֹאוּ אֶל-נֹחַ אֶל-הַתֵּבָה שְׁנַיִם שְׁנַיִם מִכָּל-הַבֶּשֶׂר אֲשֶׁר-בּוֹ רוּחַ חַיִּים:) > Va`yavo`u `el-Noach `el-hat`Teva sh`nayim sh`nayim mikol-hab`basar `a`sher-bo ruach **cha`yim**:} And-they will-come to-Noach into-the-Tevah, two two ...**or...** two by two, from-all-the-flesh which-in-him/it a-spirit/breath of**cha`yim** [Note:חַיִּים is 'Life-plural' which could mean 'Lives/Living'.]

16 וְהַבָּאִים זָכָר וּנְקֵבָה מִכָּל-בֶּשֶׂר בָּאוּ כְּאֲשֶׁר צִוָּה אֱלֹהִים וַיִּסְגֹּר יי) > V`hab`baim zackar u`neqeva mikol-basar ba`u ka`asher tziv`va `oto E`lohim va`yis`gor Adonai ba`ado:} And-the/those-coming/entering, male and-female from-all-flesh, they-came/entered just-as Elohim appointed him; and~ HaShem will-shut ba`ado [Note:בְּעֵדוּ can mean; 'For/In-Favor-of-Him/In-Until-He/Against-Unto-Him...I'm going with... 'In-Favor-of-Him']].

Gen. 7:17 ׀ וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם עַל-הָאָרֶץ וַיִּרְבוּ הַמַּיִם וַיִּשְׂאוּ אֶת- > Vay`hi ham`mab`bul `ar`baim **yom** al-ha`aretz va`yir`bu ham`mayim va`yis`u et-hat`Teva **vat`tarom** me`al ha`aretz:} And~ the-deluge/flood ~will-be forty **day** on-the-earth. And~ the-water ~will-multiply/increaseand-they-will-take/lifted-up w/t-the-Tevah, and-shall-rise/liftit from-above the-earth.

18 > וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבוּ מְאֹד עַל-הָאָרֶץ וַתֵּלֶף הַתֵּבָה עַל-פְּנֵי הַמַּיִם:) > Va`yig`b`ru ham`mayim va`yir`bu m`od al-ha`aretz **vat`teleck** hat`Teva al-p`ne ham`mayim:} And~ the-water ~they-will-prevail/be-strongand-they-will-be~very ~great on-the-earth, and~ the-Tevah shall-go/travel on-the-face/surface of the-water.

19 וְהַמַּיִם גָּבְרוּ מְאֹד מְאֹד עַל-הָאָרֶץ וַיִּכְסּוּ כָּל-הַהָרִים הַגְּבוּהִים) >

אֲשֶׁר־תַּחַת כָּל־הַשָּׁמַיִם > *V`ham`mayim gav`ru m`od m`od `al-ha`aretz*
vay`ckus`so kol-heharim hag`g`vohim `a`sher-tach^{at} kol-hash`shamayim: } And-
the-water they-prevailed **very much** on-the-earth, **and-he/it-will-cover** all-the~ highest
~mountains which are below all-the-heavens. [Note: **מְאֹד** means 'Very/Much. ']

20 > *Ch^a`mesh `es`re*
`am`ma mil`ma`la gav`ru ham`mayim vay`ckus`su heharim: } Five ten...or...
fifteen forearm/cubits {22.5'} **fully/completely-higher** they-prevailed the-water and-it-
will-cover the-mountains.

21 וַיִּגְוַע כָּל־בֶּשֶׂר \ הָרֶמֶשׂ עַל־הָאָרֶץ בְּעוֹף וּבַבְּהֵמָה וּבַחַיָּה וּבְכָל־ (21) >
Va`yig`va kol-basar / ha`romes `al-
ha`aretz ba`of u`vab`b`hema u`vach^a`ya uv`ckol-hash`sheretz hash`shoretz
v`ckol ha`aram: } And~ all-flesh ~will-die/expire | the-tiny-animals, upon-the-earth;
among-bird **and-among-large-animal** and-among-life/beast **and-among-all-the-**
reptiles,the-insects on-the-earth, and-every man. [Note: **רֶמֶשׂ/Romes** applies to the
motion of small animals with four feet such as lizards, mice, etc. The root of
both **הַשֶּׁרֶץ/Hash`shoretz** & **הַשֶּׁרֶץ/Hash`sheretz** is **שָׂרַץ/Sharatz** 'To-Creep/Crawl.'
שֶׁרֶץ/Sheretz means A-Reptile.]

22 > *Kol `a`sher*
nish`mat-ruach^h cha`yim b`ap`pav mik`kol `a`sher be`charava metu: } Every
breathing-spirit who lives with-his-nose, from-all who are on-dry-land, they-die.
Gen. 7: 23 **וַיִּמַּח אֶת־כָּל־הַיְקוּם \ אֲשֶׁר \ עַל־פְּנֵי הָאֲדָמָה מֵאָדָם עַד־בְּהֵמָה** >
Va`yimach `et-kol-hay`qum / `a`sher / `al-p`ne ha`a`dama me`adam `ad-b`hema
`ad-remes v`ad-`of hash`shamayim va`yim`mach^u min-ha`aretz va`yish`sha`er
`ack-Noach va`a`sher `ot to bat`Teva: } And-will-wipe-away/destroy with-every-
thing-living | which is | **on-the-face/surface of the-ground**, from-man **unto-a-large-**
animal, unto-a-small-animal and-unto-a-bird of the-heavens, and-they-will-die/ expire
from-the-earth **and-will-be-left/remain only-Noach** and-who is in-the-Teva.

24 > *Va`yig`b`ru ham`mayim `al-*
ha`aretz cha`mish`shim um`at yom: } And~ the-waters ~they-will-prevail on-the-
earth fifty and-a-hundred day (150 days/5 months).

B`re`shit/Genesis 8: 1 וַיִּזְכֹּר אֱלֹהִים אֶת־נֹחַ וְאֶת כָּל־הַחַיָּה וְאֶת־כָּל־ (1) >
Va`yiz`kor E`lohim `et-Noach^h v`et kol-ha`chaya v`et-kol-hab`b`hema `a`sher
`et-kol-hab`b`hema } And~ the-waters ~they-will-prevail on-the-
earth fifty and-a-hundred day (150 days/5 months).

'it to bat`Teva va`ya`a`ver E`lohim ruach al-ha`aretz va`yashok`ku ham`mayim:} And~ Elohim ~will-remembered w/t-Noach, and-w/t all-the-living, and-w/t-all-the-animal which are with-him in-the-Tevah. And~ Elohim ~will pass-over a-Ruach/breath/spirit/wind upon/over-the-earth, and~ the-waters ~they-will-calm-down/subside. [Note:The root of וַיִּשְׁכּוּ/Va`yashok`ku could be שָׁקַף/Calm-Down ...or... שָׁכַךְ/To-incline/Subside/Settle-down ...or... שָׁכַח/To-Wander .]

2 וַיִּסְכְּרוּ מֵעַיְנֵתְהוֹם וְאֶרֶבַת הַשָּׁמַיִם וַיִּכְלֹא הַגֶּשֶׁם מִן־הַשָּׁמַיִם (: > Va`yis`sack`ru ma`y`not t`hom va`a`rub`bot hash`shamayim va`yik`kale` hag`geshem min-hash`shamayim:} And~bowels/irrigation/fountains they-will-be-shut, a-wave/chasm and a-network of the-heavens and-will-close/shut-off the rain from-the-heavens. [Note:A reversal of Gen.7:11. Notice:The word מֵעַיְנֵתְהוֹם/Ma`y`not, the root is עַיַן/Eye where tears come from. By adding a prefix Mem {מ} means From-Eyes because מֵעַיְנֵת is plural; So the connection between Eyes and Fountains.

3 וַיָּשׁוּבוּ הַמַּיִם מֵעַל הָאָרֶץ הַלּוֹךְ וַיָּשׁוּב וַיִּחְסְרוּ הַמַּיִם מִקֵּצָה חֲמִשִּׁים וּמְאָת) > Va`yashuvu ham`mayim me`al ha`aretz ha`lock va`shov va`yach`s`ru ham`mayim miq`tze cha`mish`shim um`at yom:} And~ the-waters ~they-will-return from-over the-earth. And-continually-go and-return and~ the-waters ~they-will-diminish from-the-end of fifty and-a-hundred day (150).

Gen. 8:4 וַתָּנַח הַתְּבָה בַּחֹדֶשׁ הַשְּׁבִיעִי בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ עַל הָרִי > Va`tanach hat`Teva ba`chodesh hash`sh`vi`i b`shiv`a`-`asar yom la`chodesh `al ha`re `A`rarat:} And~ the-Tevah ~gradually-fell/came-to-rest in~ the-seventh new-moon/month, on-a-seven-ten/seventeenth day of-the-new-moon/month, on my-mountain of Ararat {Curse}. [Note:תָּנַח is a musical term meaning 'Cadence/To-Diminish/Gradually-Fall/Softy-End. ']

5 וְהַמַּיִם הָיוּ הַלּוֹךְ וְחָסוּר עַד הַחֹדֶשׁ הָעֲשִׂירִי בְּעֶשְׂרֵי בְּאָחַד לַחֹדֶשׁ נְרָאוּ) > V`ham`mayim ha`u ha`loch v`chasor `ad ha`chodesh ha`a`siri ba`a`siri b`echad la`chodesh nir`u ra`she he`harim:} And-the-waters they-will-be going-continually and-diminish until the~ tenth ~new-moon/month, on-the-first of-the-new/moon/month, they-saw my-heads/tops of-the-mountains.

6 וַיְהִי מִקֵּץ אַרְבָּעִים יוֹם וַיִּפְתַּח נֹחַ אֶת־חַלּוֹן הַתְּבָה אֲשֶׁר עָשָׂה: > Vay`hi miq`qetz `ar`ba`im yom va`yif`tach Noach `et`chal`lon hat`Teva `a`sher `asa:} And-it-will-exist/be from-the-end of forty day, that~ Noach ~will-opened w/t-window of the-Tevah which worked. [Note:חַלּוֹן means 'Perforated/ Opening/Window. ']

7 > וַיִּשְׁלַח אֶת־הָעֹרֹב וַיֵּצֵא יְצוּאָה וַיָּשׁוּב עַד־יְבֹשֶׁת הַמַּיִם מֵעַל הָאָרֶץ: >

Vay`shal`lach *'et-ha`orev va`yetze' ya`tzo' va`shov `ad-y`voshet ham`mayim me`al ha`aretz.}* And-will-send w/t-the-raven/crow, and-will-go out/forth/departing and-returning until-dried-up the-water from-upon the-earth.

8 > וַיִּשְׁלַח אֶת־הַיּוֹנָה מֵאֶתּוֹ לִרְאוֹת הַקָּלוּ הַמַּיִם מֵעַל פְּנֵי הָאֲדָמָה: (*Vay`shal`lach 'et-ha`yona me`it to lir`ot ha`qal`lu ham`mayim me`al p`ne ha`a`dama.}*) And-will-send w/t-the-dove from-him to-see that~ the-waters ~they-were-light/diminished from-upon the face of the-ground.

9 וְלֹא־מָצְאָה הַיּוֹנָה מְנוּחַ לְכַף־רַגְלָהּ וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה כִּי־מַיִם עַל־פְּנֵי: (*V`lo-matz`a ha`yona ma`noach l`ckaf-rag`lah vat`tashav `elav `el-hat`Teva ki-mayim `al-p`ne ckol-ha`aretz va`yish`lach yado va`yiq`qacheha va`yave' `otah `elav `el-hat`Teva.}*) But~ the-dove ~did-not-arrive/obtain rest for-a-kaf/curve/ palm/sole-of-her-foot, and-returned to-him at-the-Tevah, for-water was upon-the-face of all-the-earth. And-he-will-sent/stretch-out his-hand and-will-take-her, and-will-bring her to him at-the-Tevah.

Gen. 8: 10 > וַיָּחַל עוֹד שְׁבַעַת יָמִים אַחֲרַיִם וַיִּסַּף שְׁלַח אֶת־הַיּוֹנָה מִן־הַתֵּבָה: (*Va`yachel `od shiv`at yamim `a`cherim va`yosef shal`lach 'et-ha`yona min-hat`Teva.}*) And-will-turn/occur again another seven days, and-added/in-addition/again sent w/t-the-dove from-the-Tevah.

11 וַתָּבֵא אֵלָיו הַיּוֹנָה לַעֵת עָרֵב וְהִנֵּה עֵלֶה־זַיִת טָרַף בְּפִיהָ וַיָּדִי נֹחַ כִּי־קָלוּ: (*Vat`tavo' `elav ha`yona l`et `erev v`hin`ne `a`le-zayit taraf b`fiha va`yeda Noach ki-qal`lu ham`mayim me`al ha`aretz.}*) And~ the-dove ~shall-come to-him at~ evening ~time, and-behold, an-olive-leaf, freshly-plucked, in-her-mouth; and~ Noach ~perceived/knew for~ the-water diminished/receded from-upon the-earth.

12 וַיָּחַל עוֹד שְׁבַעַת יָמִים אַחֲרַיִם וַיִּשְׁלַח אֶת־הַיּוֹנָה וְלֹא־יָסָפָה שׁוּב־אֵלָיו: (*Va`yi`yachel `od shiv`at yamim `a`cherim vay`shal`lach 'et-ha`yona v`lo-yas`fa shuv-`elav `od.}*) And-will-yet-turn/occur again another seven days and-will-send the-dove, and-she-did-not-in-addition/again return-to-him again.

13 וַיְהִי בְּאַחַת וָשֶׁשׁ־מֵאוֹת שָׁנָה בְּרֵאשׁוֹן בְּאֶחָד לַחֹדֶשׁ חָרְבוּ הַמַּיִם מֵעַל: (*Vay`hi b`achat v`shesh-me`ot shana ba`ri`shon b`echad la`chodesh char`vu ham`mayim me`al ha`aretz va`yasar Noach 'et-mick`se hat`Teva va`yar' v`hin`ne char`vu p`ne ha`a`dama.}*) And-it-will-exist/be in-one and-six hundred year, {601 Yrs) at-the-head/beginning on-the-first of-the-new-moon/month, the-waters they-dried-up from-upon the-earth; and~ Noach ~turned-aside/withdrew/ removed w/t-

a-covering of the-Tevah and-will-see, and-behold they-dried the face of the-ground.
14 > Uva`ch^hodesh hash`sheni b`shiv`ya v`es`rim yom la`ch^hodesh yav`sha ha`aretz:ס} And-on~the-second ~new-moon/month, on-the-seventh and-twenty day {27-day) of the-new/moon/month, the-earth dried-up. Sameck

15 > Vay`dab`ber E`lohim `el-Noach la`mor:} And~ Elohim will-speak to-Noach, to-say,

16 > Tze min-hat`Teva `at`ta v`ish`tecka u`vanecka un`she-vanecka `it`tack:} "Go-out! from-the-Tevah, you and-your-woman, and-your-sons and-women-of-your-sons with you.[**Note:**צא means 'Get-Out!/Go-Out!' Also: ונשי/My-Women; נשים/Women. נש means a 'Human;' נשא means 'To-Claim-A-Debt/Demand-Payment. ']

Gen. 8:17 > Kol-ha`chaya `a`sher-`it`tcka mik`kol-basar ba`of uva`b`hema uv`ckol-ha`remes ha`romes `al-ha`aretz h`vtza hay`tze `it`tack v`shar`tzu b`aretz u`faru v`ravu `al-ha`aretz:} "All-the-living/lives which-are-with-you, from-all-flesh, by-bird/s and-by-large-four-footed-animal/s and-by-every-reptile/s, the-creeping/ crawling-things upon-the-earth take-out ...or... the-going-out with-you, and-they-crawled on-earth and-they-bared and-they-multiplied upon-the-earth."[**Note:** הוצא/'The-Going-Out' is spelled הוצא/הוצא/'Take-Out' in the Ki`shiv {Masoretic-Spelling). But in the K`ri {Masoretic-Pronunciation) it is spelled הוצא/'The-Going-Out. 'I believe הוצא/הוצא/'Take-Out' is correct.

18 > Va`yetze`-Noach ub`banav v`ish`to un`she-banav `it`to:} And~ Noach will-go-out, and-his-sons and-his-woman and-women-of-his-sons with him.

19 > Kol-ha`chaya* kol-ha`remes v`ckol-ha`of kol romes `al-ha`aretz l`mish`p`chote`hem yatz`u min-hat`Teva:} All-the-living/lives* all-the-reptile/s and-all-the-bird/s all crawling/creeping-things on-the-earth of-their-kind/ family they-went-out from-the-Tevah. [**Note:***החיה means "To-Revive/Keep-Alive' and היתה means 'Resurrection.' Also: למשפחתיהם/l`mish`p`chote`hem is a word משפחה/Mis`pachah/Family/Kind containing a Prefix Lamed (ל) meaning 'Of' and

three Suffix, a Holem-Tav (ת) making it plural, a Sere-Yod meaning 'My' <Plural and Hay-Segul-Mem (הם) meaning 'Them,' giving us "Of-Their-Kind/Family."

וַיִּבֶן נֹחַ מִזְבֵּחַ לַיהוָה וַיִּקַּח מִכָּל הַבְּהֵמָה הַטְּהוֹרָה וּמִכָּל הָעוֹף הַטָּהוֹר) 20
: > Va'yiven Noach miz'beach la'Adonai va'yaqach mik'kol / hab'b'hema hat't'hora u'mik'kol ha'of ha'tahor va'ya'al 'olot bam'miz'beach.} And~ Noach' ~will-build an-altar to-HaShem, and-will-take from-all | the-cleananimal/s and-from-all the-clean bird/s, and-will~ lay-what ~goes-up on-the-altar. [Note: בָּנָה is 'Build; בְּנָה is future tense 'Will-Build' and וַיִּבֶן contains a conjunction and is a short or incomplete way of spelling 'And-Will-Build.' However בְּנָה is the proper spelling, BECAUSE וַיִּבֶן could mean 'And-a-Son-Will;' giving us: "And-a-Son~ of Noach ~will ??? an-altar to-haShem and-will-take from-all.....]

וַיִּרַח יְיָ אֶת־רִיחַ הַנִּיחֹחַ וַיֹּאמֶר יְיָ אֶל־לְבוֹ לֹא־אֶסַּף לְקַלֵּל עוֹד אֶת־הָאָדָמָה בְּעֵבוֹר הָאָדָם כִּי יֵצֵר לֵב הָאָדָם רַע מִנְעֻרָיו וְלֹא־אֶסַּף עוֹד לְהַכּוֹת אֶת־כָּל־חַי כְּאֲשֶׁר עָשִׂיתִי: > Va'ya'rach Adonai 'et-reach han'nichoach va'yo'mer Adonai 'el-lib'bo lo-'osif l'qal'lel 'od 'et-ha'a'dama ba'a'vur ha'adam ki yetzer lev ha'adam ra' min'n'urav v'lo-'osif 'od l'hak'kot 'et-kol-cha ka'a'sher 'asiti.} And~ HaShem ~breathed/smelled w/t~ the-delightful~sent/fragrance And~ HaShem will-say to-His-heart, "Never-will-I-collect/gather to-diminish/despise again w/t-the-ground because/for-the-sake-of the-man for a-formation of the-man's heart is evil from-his-youth/child-hood and-never-will-I-collect/gather again to-strike/punish w/t-all-life just-as I-worked/labored/produced. [Note: וַיִּרַח is a sort way to spell וַיִּהָרַח / Va'yah'riach/'And-Will-Smell/Breath'. רִיחַ also means 'Smell/Fragrance/Sent.]

עוֹד כָּל־יְמֵי הָאָרֶץ // זֶרַע וְקָצִיר // וְקוֹר וְחֹם // וְקִיץ וְחֹרֶף // וְלֹא יִשְׁבְּתוּ: > 'Od kol-y'me ha'aretz // Zera' v'qatzir // V'qor va'chom // V'qayitz v'choref // V'Yom va'lay'la // Lo yish'botu.} "In-addition/again all-My-days of the-earth <> Seedtime and harvest <> And-cold and-hot <> And-harvest/summer and-autumn <> And-day and-night <> They-will~ not ~rest/be-still/cease."

וַיְבָרֶךְ אֱלֹהִים אֶת־נֹחַ וְאֶת־בְּנָיו וַיֹּאמֶר לָהֶם פְּרוּ וּרְבוּ) 1
: > Vay'vareck E'lohim 'et-Noach v'et-banav va'yo'mer la'hem p'ru ur'vu u'mil'u 'et-ha'aretz.} And~ Elohim ~will-bless w/t-Noach and-

w/t-his-sons, and-will-say/said to-them: "They-bore-fruit-and-they-multiplied/increased, and-they-fill w/t-the-earth.

2 וּמִוֶּרְאֵכֶם וַחֲתֻכֶּם יִהְיֶה עַל כָּל-חַיַּת הָאָרֶץ וְעַל כָּל-עוֹף הַשָּׁמַיִם בְּכֹל (בְּכֹל):
> *U'mora'a'ckem v'chit'tckem yih'ye al kol-cha'yat ha'aretz v'al kol-of hash'shamyim b'ckol 'a'sher tir'mos ha'adama uv'ckol-d'e ha'yam b'yed'ckem nit'tanu:* } "And-your-fear/reverence and-your-terror/dread...or...And-fear-of-you and-dread-of-you will-exist/be on every-living/animal of the-earth, and-on every-bird of the-heavens, on-all who/that/which shall-creep/crawl the-ground, and-on-all-My-fish of the-sea. Into-your-hand they-are-given.

Gen. 9:3 כָּל-רֶמֶשׂ אֲשֶׁר הוּא-חַי לָכֶם יִהְיֶה לְאֹכְלָהּ כִּי־רֶקַע עֵשֶׂב נָתַתִּי לָכֶם
(:אֶת-כֹּל: > *Kol-remes 'a'sher hu'-chay lackem yih'ye l'ach'la k'yereq 'esev natat'ti lackem 'et-kol:*) } "Every-reptile/insect/crawling-thing who he-/it-lives will-exist/be to-you-all for-food. Like/as-a-green herb I-give to-you-all w/t-all.

4 (אֶת-תְּאֵכְלוּ: > *Ack-basar b'nafsho damo lo to'ckelu:*) } "But/Only-flesh with-his/it's-soul, his/it's-blood they-shall~ not ~eat.

5 וְאֵךְ אֶת-דַּמְכֶם לְנַפְשֵׁיכֶם אֲדַרְשׁ מִיַּד כָּל-חַיָּה אֲדַרְשׁוּ וּמִיַּד הָאָדָם מִיַּד (מִיַּד):
> *V'ack 'et-dim'ckem l'nafshoteckem 'ed'rosh mi'yad col-cha'yah 'ed'r'shen'nu u'mi'yad ha'adam mi'yad ish 'achiv 'ed'rosh et-nefesh ha'adam:* } "And-only/surely w/t-your-blood of-your-souls I-require/demand from-a-hand of all-living/every-animal I-require-of-us, and-from-a-hand of the-adam/man, From-a-hand of ish/man his-brother I-require w/t-soul of adam/man. [Note:The root of אֲדַרְשׁ is דָּרַשׁ/דָּרוּשׁ or דָּרַשׁ meaning 'Expound/Sermon/Require/Demand' as in מִדְּרַשׁ/Mid'drash.]

6 שִׁפְךָ דַם הָאָדָם // בְּאָדָם דָּמוֹ יִשְׁפָּךְ // כִּי בְצֵלֶם אֱלֹהִים // עָשָׂה אֶת- (אֶת-)
> *Shofeck dam ha'adam // ba'adam damo yish'shafaek // ki b'tzelem E'lohim // `asa 'et-ha'adam:* } "Pour-out the~ blood of~man, <> By-man his-blood will-be-poured-out <> For in-a-shadow/image/likeness of Elohim <> worked/labored/produced w/t-the-adam/man.

7 וְאַתֶּם פָּרוּ וּרְבוּ שְׂרָצוּ בְּאֶרֶץ וּרְבוּ-בָהּ: (ס) > *V'at'tem p'ru ur'vu shir'tzu ba'aretz ur'vu-vah:ס* } "And-you-all they/their-fruit and they-increased/multiply and-they-swarmed/moved/bred on-earth, And-they-increased in/on-it." Sameck [Note:The root of The word פָּרוּ could be פָּר/A-Bull, פָּרָא/Untamed/Savage ...or... פָּרָא/Fruit.

8 וַיֹּאמֶר אֱלֹהִים אֶל-נֹחַ וְאֶל-בְּנָיו אֹתוֹ לֵאמֹר: (8) > *Va'yo'mer E'lohim 'el-banav it'ro le'mor:*} And~ Elohim will-say/spoke to-Noach and-to his-sons with-him, saying:

9 וַאֲנִי הִנְנִי מִקִּים אֶת-בְּרִיתִי אִתְּכֶם וְאֶת-זַרְעֲכֶם אַחֲרֵיכֶם: (9) > *Va'ani hin'ni meqim 'et-b'riti 'it'ckem v'et-zar'a'ckem 'acha'reckem:*} "And-I, beheld-me...or... And-I, behold I, raise-up/establish w/t-My-covenant with-you and-w/t-your-seed/offspring/descendants after-you,

Gen. 9: 10 וְאֵת כָּל-נֶפֶשׁ הַחַיָּה אֲשֶׁר אִתְּכֶם בְּעוֹף בְּבִהֵמָה וּבְכָל-חַיַּת הָאָרֶץ (10) > *V'et col-nefesh ha'cha'ya 'a'sher 'it'ckem bab'b'hema uv'ckol-cha'yat ha'aretz it'ti'ckem mik'kol yotz'e hat'Teva l'ckol cha'yat ha'aretz:*} "And-w/t all/every-soul the-living/ animals that is with-you: with-the-birds, with-the-large-four-footed-animals, and-with-all-lives/animals of the-earth with-you, from-all thatwill-go-out of the-Tevah, to/for-all lives/animals of the-earth.

11 וְהִקַּחְתִּי אֶת-בְּרִיתִי אִתְּכֶם וְלֹא-יִכָּרֵת כָּל-בָּשָׂר עוֹד מִמִּי הַמַּבּוּל וְלֹא-יְהִיָּה: (11) > *Vaha'qickoti 'et-b'riti 'it't'ckem v'lo-yik'karet col-basar `od mim'mi ham'mab'bul v'lo-yih`ye `od mab'bul l'shachet ha'aretz:*} "And-the-establishment-of-My, w/t-my-covenant with-you-all: And-Never-will-cut-off/destroy all-flesh again from-water of the-deluge/ flood; and-never-will-exist/be again a-deluge/flood to-destroy the-earth."

12 וַיֹּאמֶר אֱלֹהִים זֹאת אֹת-הַבְּרִית אֲשֶׁר-אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם וּבֵין עוֹלָם: (12) > *Va'yo'mer E'lohim zo't 'ot-hab'brit 'a'sher-'a'ni noten beni u'veneckem u'ven kol-nefesh cha'ya 'a'sher 'it'ckem l'dorot `olam:*} And~ Elohim ~will-say/said: "This sign is the-covenant which-I give between-Me and-between-you-all, and-between every~ living ~soul that is with-you, for-generations forever:

13 אֶת-קִשְׁתִּי בָעָנָן וְהָיְתָה לְאוֹת בְּרִית בֵּינִי וּבֵין הָאָרֶץ: (13) > *'Et-qash'ti natat'ti be'anan v'ha'ta l'ot b'rit beni u'ven ha'aretz:*} "W/t-My-bow I-give/place in-a-cloud, and-it-shall-exist/be for-a~ covenant ~sign between-Me and-between the-earth.

14 וְהָיָה בְּעַנְנֵי עָנָן עַל-הָאָרֶץ וְנִרְאָתָה הַקֶּשֶׁת בְּעָנָן: (14) > *V'haya b'an'ni `anan 'al-ha'aretz v'nir'a'ta haq'qeshet be'anan:*} "And-it-exist/is, in-My-Cloud, a-cloud over-the-earth, and-I-see the-bow in-a-cloud;

15 וְזָכַרְתִּי אֶת-בְּרִיתִי אֲשֶׁר בֵּינִי וּבֵינֵיכֶם וּבֵין כָּל-נֶפֶשׁ חַיָּה בְּכָל-בָּשָׂר: (15)

ולא־יִהְיֶה עוֹד הַמַּיִם לְמַבּוּל לְשַׁחַת כָּל־בְּשָׂר׃ > *V`zackar`ti `et-b`riti `a`sher beni u`venekem u`ven kol-nefesh cha`ya b`ckol-basar v`lo-yih`ye `od ham`mayim l`mab`bul l`shachhet kol-basar:*} "And-I-remember w/t-My-covenant which is between-Me and-between-you and-between every ~ living ~soul in-all-flesh; and-never-will-there-exist/be again the-water to-flood, to destroy, all-flesh.

וְהָיְתָה הַקֶּשֶׁת בְּעָנָן וּרְאִיתֶיהָ לְזִכּוֹר בְּרִית עוֹלָם בֵּין אֱלֹהִים וּבֵין (Gen 9:16) > *V`hay`ta haq`qeshet be`anan ur`i`tiha liz`kor b`rit `olam ben E`lohim u`ben kol-nefesh cha`ya b`ckol-basar `a`sher `al-ha`aretz:*} "And~ the-bow ~shall-exist/be in-a-cloud, and-I-will-see-it to-remember-a-covenant forever between Elohim and-between all/every~ living ~soul with-all-flesh which is on-the-earth."

וַיֹּאמֶר אֱלֹהִים אֶל־נֹחַ זֹאת אֹת־הַבְּרִית אֲשֶׁר הִקְמַתִּי בֵּינִי וּבֵין כָּל־בְּשָׂר׃ 17 > *Va`yo`mer E`lohim `el-Noach zo`t `ot-hab`b`rit `a`sher ha`qimoti beni u`ven kol-basar `a`sher `al-ha`aretz:* פ} And~ Elohim ~will-say/said to-Noach, "This sign-of-the-covenant which I-rise-up/established between-Me and between all-flesh that is on-the-earth." Pay

וַיְהִיוּ בְנֵי־נֹחַ הַיְצְאִים מִן־הַתְּבָה שֵׁם וְחָם וְיָפֶת וְחָם הוּא אָבִי כְנַעַן׃ 18 > *Va`yih`yu v`ne-Noach ha`yotz`im men-hat`Teva Shem v`Cham, va`Yafet, v`Cham hu` `a`ve Ck`na`an:*} And-they-will-exist/be My-sons-of-Noach the-going-out/forth-of-them from-the-Teva: Shem, and-Cham, and-Ya`fet. And Cham, he is My-father of Ck`na`an.

שְׁלֹשָׁה אֵלֶּה בְנֵי־נֹחַ וּמֵאֵלֶּה נִפְצָה כָּל־הָאָרֶץ׃ 19 > *Sh`loscha `el`le b`ne-Noach u`me`el`le naf`za ckol-ha`aretz:*} These three, My-sons-of-Noach, and-from-these shattered/smashed/scattered/opened all-the-earth. [Note: נִפְצָה can be spelled נִפֵץ, נִפֶץ, נִפֹץ, and נִפְץ which can be translated 'Open, Smash/Scatter, Beater, and 'Explode.']

וַיַּחַל נֹחַ אִישׁ הָאֲדָמָה וַיִּטַּע כְּרָם׃ 20 > *Va`yachel Noach `ish ha`a`dama va`yit`ta karem:*} And~ a-man Noach ~will-pierce/loosen/break/lay-open the-ground and-will-set/plant a-planted-field/vineyard. [Note:The root of וַיִּטַּע is וַיִּטַּע meaning 'To-Set/Plant.' By dropping the Nun (נ) and adding a Yod (י) it makes the word Future-Tense, "Will-Set/Plant."

וַיִּשְׂתֶּה מִן־הַיַּיִן וַיִּשְׁכַּר וַיִּתְגַּל בְּתוֹךְ אֹהֶל־וָאֵלֶּה אָהֳלוֹ׃ 21 > *Va`yesh`te min-ha`yayin va`yish`kar va`yit`gal b`tock `aha`la `aho`lo:*} And-will-drank from-the-wine and-will-be-full/intoxicated, and-will-be-naked/reveled in-the-middle of his-tent.

וַיֹּרֵא חָם אָבִי כְנַעַן אֵת עֶרְוַת אָבִיו וַיַּגֵּד לְשֵׁנֵי־אָחָיו בַּחוּץ׃ 22 > *Va`yar` Cham `avi Ck`na`an et `er`vat `aviv va`yag`ged lish`ne-`echav ba`chutz:*} And~ Cham,

My-father, ~will-see Ch`na`an(?) w/t **nakedness/shame** of his-father **and-will-tellit** to-his-two-brothers on/in-the-outside. [Note: The root of **יגד** is **נגד** 'To-Contradict/Oppose/Chastise.' By dropping the Nun & Adding the Yod it becomes Future Tense.]

Gen. 9:23 **וַיִּקַּח שֵׁם וַיִּפֹּת אֶת-הַשְּׂמָלָה וַיִּשְׂמוּ עַל-שְׂכָם שְׂנִיָּהֶם וַיֵּלְכוּ אַחֲרָנִית** (אחֲרָנִית) **וַיִּכְסּוּ אֶת עַרְוַת אֲבֵיהֶם וּפְנֵיהֶם אַחֲרָנִית וְעַרְוַת אֲבֵיהֶם לֹא רָאוּ** > *Va`yiq`qach Shem va`Yefet 'et-has`sim`la va`yas`mu al-sh`ckem sh`ne`hem va`yel`cku 'a`choran`nit vay`ckas`su et `er`vat 'a`vi`hem uf`ne`hem 'a`choran`nit v`er`vat 'a`vi`hem lo ra`u.* } **And~ Shem and Yefet ~will-takew/t-the-outer-garment, and-they-will-put/place it on~ their-two ~backs/shoulders, and- they-walked/went backwards and-they-will-cover w/t nakedness/shame of their-father, And-their-faces backwards, and-the-nakedness/shame of their-father they~ did-not ~see.**

24 **וַיִּיקֶץ נֹחַ מִיַּיְנו וַיֵּדַע אֵת אֲשֶׁר-עָשָׂה-לוֹ בְּנוֹ הַקָּטָן** (בְּנוֹ הַקָּטָן) > *Va`yi`qetz Noach mi`ye`no va`yeda 'et 'a`sher-lo b`no haq`qatan.* } **And~ Noach ~will-awake from-his-wine, and-will-perceive/know w/t who-worked/labored to/for/towards-him, his-son, the-small/little/youngerone.** ^{^What-took-place/What-happen^}

25 **וַיֹּאמֶר אָרוּר כְּנָעַן אֶבְדַּ עֲבָדִים יִהְיֶה לְאֹחָיו** (יִהְיֶה לְאֹחָיו) > *Va`yo`mer // 'Arur C`na`an // 'Eved `a`vadim // Yih`ye l`ech`av.* } **And-will-say: <> "Curse K`na`an <> A-servant of servants <> will-exist/be to/for-his-brothers."**

26 **וַיֹּאמֶר בְּרוּךְ יְיָ אֱלֹהֵי שֵׁם וַיְהִי כְנָעַן עֲבָד לָמוֹ** (לָמוֹ) > *Va`yo`mer // Baruck Adonai 'Elohi Shem // Vi`hi Ck`na`an `eved lamo.* } **And-will-say, <> "Praise Adonai my-E`lohim of Shem, <> And~ K`na`an ~will-be a-servant to-them/him."**

27 **וַיִּפְתַּח אֱלֹהִים לְיַפֵּת וַיִּשְׁכַּן בְּאֶהֱלֵי-שֵׁם וַיְהִי כְנָעַן עֲבָד לָמוֹ** (לָמוֹ) > *Yaf`te 'Elohim l`Yefet // V`yish`kon b`ahole-Shem // Vi`hi Ck`na`an `eved lamo.* } **Elohim will-spread-out/enlarge Yefet, <> And-will-lie/settle-down/dwell in-My-tents-of-Shem; <> And~ K`na`an ~will-be a-servant to-them."**

[Note: **כְּנָעַן/Ck`na`an** means "Lowlanders": Merchant, trader; Traffickers; The 4th son of Ham, peopled of the seacoast (Not in the House of God - Zechariah 14:21).

נֹחַ/Noach means "Rest" (See Hosea 12:7). **יָפֶת/Ya`feth** means "Opened/Wide."

חָם/Cham means "Hot" a collective name for Egyptians.

שֵׁם/Shem means "Name."]

28 **וַיְחַיֵּ-נֹחַ אַחַר הַמַּבּוּל שְׁלֹשׁ מֵאוֹת שָׁנָה וַחֲמִשִּׁים שָׁנָה** (שָׁנָה) > *Vay`chi-Noach 'achad ham`mab`bul sh`losh me`ot shana va`cha`mish`shim shana.* } **And~ Noah will-live after the-deluge/flood three hundred year and-fifty year (350 Yrs.).**

Gen. 9:29 > Va`yih`yu kol-y`me-Noach t`sha me`ot shana va`cha`mish`shim shana va`yamot:} And-they-will-exist/be all-My-days-of-Noach nine hundred year and fifty year; and-will-died (950 Yrs.).

וְאֵלֶּה תּוֹלְדֹת בְּנֵי-נֹחַ שֵׁם חָם וְיָפֶת וַיִּזְלְדוּ לָלֶם בְּנִים (Genesis 10:1) > **B`re`shit/Genesis 10:1** > V`el`le tol`dot b`ne-Noach Shem Cham va`Yafet va`yiv`val`du la`lem banim `ach`ar ham`mab`bul:} And-these genealogies of My-sons-of-Noach: **Shem** {Name; The Israeli nation and other semitic peoples sprang from him), **Cham** {Warm, hot, and hence the south; also an Egyptian word meaning "black" He was the primitive Babylonian empire known as Hamitic, and the primitive inhabitants of Arabia and of Ethiopia.), **and Yafet** {Open/Wide; Inhabited Europe and parts of Asia). And-they-will-be-born to-them after the-flood. [Note: The word **וְאֵלֶּה** appears in the original Torah scroll with out vowels **וְאֵלֶּה** and can also mean "וְאֵלֶּה/A-Oath/Curse/Covenant, **וְאֵלֶּה/Oak-tree,**" and **וְאֵלֶּה/To-Insult.**"]

2 > B`ne Yefet Gomer u`Magog u`Mada v`Yavan v`Tuval u`Mesheck v`Tiras:} My-sons of Yefet: **Gomer** {Complete; Cimmerians of Cappadocia, Asia), **and-Magog**{Region; Scythians of Armenia/Turkey), **and-Mada**{Middle; Medes of Media/Iran), **and-Yavan**{Boiling; Alexander the Great is called the "king of Yavan/Grecia." His name is universally used by the nations of the East as the generic name of the Greek race), **and-Tuval** {Return; Assyrian of Iraq), **and-Mesheck** {Drawing-Out; Moschians southeast mountains near the Black Sea between Russia and Turkey), **and-Ti ras** {Fear; Tursenoi of the Greek Isle of Create). [Note: Yefet and his decedents settled on the coastal lands of the Mediterranean spreading north into Europe and parts of Asia, all light skin people.]

3 > Uv`ne Gomer `Ash`kanaz v`Rifat v`Togar`ma:} And-My-sons of Gomer: **Ash`ka`naz** {Gift; Dwell near Eastern Armenia around Ararat. Many Rabbi`s believe they dwelled in Germany), **and-Ri`fat** {Crush; Josephus identifies them with the Pa`flagonians, location unknown to me), **and-Togar`ma** {Strife; Armenians). [Note: Gomer and his descendants formed the principal branch of the population of South-eastern Europe, light skin people.]

Gen 10:4 > Uv`ne Yavan `Elisha v`Tar`shish Kit`tim v`Do`danim:} And-My-sons of Yavan: **and-E`li`sha**{God`s-

Oath; Descendants are the people of the Pe`loponnesus, which are known by the name of Elis. This may be meant by "the isles of Elishah"), **and-Tar`shish** {meaning "The Sea Coast." which is the name of a Phoenician port in Spain) **Kit`tim** {Hidden; Cyprus, whose ancient capital was called Kition by the Greeks. The name originally designated the Phoenicians and the islands and coasts of the Mediterranean and the races that inhabit them), **and-Doda`nim** {Loving; A race known historicly as the Dardanians, originally inhabiting the area to the north-west of Macedonia, on the eastern shores of the Adriatic, they speak the Dalmatia dialect). [Note: Yavan and his decedents make up the people of Greece and the Greek Island, light skin people.]

5 > מֵאֵלֶּה נִפְרְדוּ אֵי הַגּוֹיִם בְּאֶרְצֹתָם אִישׁ לְלִשְׁוֹ לְמִשְׁפְּחֹתָם בְּגוֹיָהֶם: } Me`el`le *nif`redu`'iye* hag`goyim *b`ar`tzotam* ish lil`shono l`mish`pe`chotam b`goye`hem: } From-these they-separated/broke-away/ scattered islands/without the-goyim/Gentiles into-their-lands, man to-his-tongue/language, by-their-families, by-their-nations. [Note: The root of אֵי is אָ meaning "Not, Without, Island/Isle, Oh!/Alas!, Jackal, & If." Most likely the shorten form of אָ meaning 'Nothing/Emptiness. ']

6 > Uv`ne *Cham* *Kush* u`Mitz`rayim u`Fut u*Ck`na`an*: } And-My-sons of Cham: Kush {The precise locality of the land of Kush has given rise to controversy. His location is Ethiopia and Africa. He is also associated with Elam and Persia.}, **and-Miz`rayim** {Bondage; Egypt included Arabia), **and-Put** {A placed between Egypt and Canaan and elsewhere we find the people of Phut described as mercenaries in the armies of Egypt and Tyre), **and-Ck`na`an** {Also known as the Sidonians and Phoenicians. In the time of Moshe and Y`hoshua the name denoted the whole country to the west of the Jordan and the Dead Sea. It's know as "The land of the Phoenicians," and "The land of Canaan." The name signifies "the lowlands," as distinguished from the land of Gilead on the east of Jordan, which was a mountainous district.) [Note: The decedents of Cham occupy the areas of Africa, Ethiopia, Egypt and including Arabia, all dark skin people.]

Gen. 10: 7 וַבְּנֵי כּוּשׁ סָבָא וְחַוִּילָה וְסַבְתָּה וְרַעְמָה וְסַבְתָּכָא וַבְּנֵי רַעְמָה שְׂבָא : > Uv`ne *Ckush* s`va` va`*Cha`vila* v`Sav`ta v`Ra`ma V`Sav`te*cka* uv`ne Ra`ma Sh`va ud`Dan: } And-My-sons of Ckush: Seva {To-Drink; Dwell in north-eastern Africa), **and-Ha`vila** {To-Twist/Turn; Northwestern part of Yemen), **and-**

Sav`ta {Hope; Dwelled on the shores of the Arabian Gulf situated were Arkiko is now), **and-Ra`ma** {Trembling; A Ancient city on the Persian Gulf.}, **and-Sav`te`cka** {Your-Hope; A district on the eastern borders of Ethiopia); **and-My-sons of Ra`ma: Sheva** {Oath/Seven; There are two Arabian tribes by this name in Arabia. Descendants settled with those of Dedan on the Persian Gulf in Southern Arabia) **and-Dedan** {Go-Slowly; Settled on the north-west coast of the Persian Gulf.}. [Note:Kush is the son of Cham, He and his decedents dwelled in the areas of Africa, Ethopia, Egypt and including Arabia, dark skin people.]

8 וְכֹשׁ יָלַד אֶת־נִמְרוֹד הוּא הַחֵל לְהִיזֹת גְּבוּר בְּאֶרֶץ: > V`Ckush ya`lad 'et-Nimrod hu' **he`chel** lih`yot gib`bor ba`aretz:} **And-Cush brought-forth w/t-Nim`rod** {Banner/Valiant; Babel was the beginning of his kingdom, which he enlarged. The "Land of Nimrod" was in the area of Babylon/Assyria); he **began** to-be great/strong/mighty on-earth. [Note:Keep in mind that vowels do not exist in the Torah and the root of **הַחֵל** could be חָל/To-Occur/Happen; חָל/To-Secularize/Pray/ Beg; חָל/Rampart חָל /Secularor חָל/To-Pierce-Through.]

9 הוּא־הָיָה גְבוּר־צַיִד לְפָנָי יְיָ עַל־כֵּן יֵאמַר כְּנִמְרוֹד גְּבוּר צַיִד לְפָנָי יְיָ: > Hu`haya gib`bor-tzayid lif`ne Adonai `al-ken ye`amar k`Nim`rod gib`bor tzayid lif`ne Adonai:} He existed as a **great/mighty-hunter** before HaShem; therefore it will-be said, "Like-Nimrod a-mighty hunter before HaShem."

10 וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ בְּבֶל וְאֶרֶץ וְאֶפְדֹּ וּכְלִנֵּה בְּאֶרֶץ שְׁנַעַר: > Vat`t`hi re`shit mam`lack`to Bavel v`Ereck v`Ak`kad v`Ckal`ne b`erezt shin`ar:} **And-it-existed** first his-kingdom of **Babel** {Confusion/diversity-of-language/Babylon), **and-Ereck** {Length; Located on the left bank of the Euphrates, about 120 miles south-east of Babylon), **and-Ak`kad**{Band/Bind; Some 50 miles to the north of Babylon), **and-Chal`neh**{Fort; The east bank of the Euphrates about 60 miles south-south-east of Babylon), **in-a-land of Shin`ar**{Country of two rivers {Tigris & Euphrates), the ancient name for the territory known as Babylonia, Chaldea, or modern Irak).

Straggly written:

Gen. 10: 11 מִן־הָאֶרֶץ הַהוּא יָצָא אֲשׁוּר וַיְבִן אֶת־נִינְוָה וְאֶת־רְחֹבֹת עִיר וְאֶת־: > Min-ha`aretz **ha`hiv** yatza 'Ash`shur va`yivel 'et-Nin`ve v`et-R`chovot 'ir v`et-Kalach:} **From-the-land that-he, Ash`shur** {2nd son of Shem His name was the original capital of Assyria on the west bank of the Tigris. After 1700 B.C.E. the capital was shifted to Nin`veh) ...or...**From-the-land of Ash`shur that-hewent-forth** and-built **w/t-Nin`veh** {It is not mention again until the days of Jonah, when it is described

as a great city, the capital of the Assyrian empire. This city was located on the eastern/left bank of the Tigris river. It stretched for 30 miles, by 10 mile), and-w/t-R`chovot Ir/city streets, and-w/t-**Kalach** {Completion; On the left bank of the Tigris covering an area of about 1,000 acres), [Note: This portion seems to apply to the works of Nimrod, but it could refer to the works of Ash`shur. Also: **ההוא** is a radical way to spell **היא**/That-She/It but because we are translating into English we say 'That-He.']

12 **וְאֶת־רֶסֶן בֵּין נִינְוָה וּבֵין כְּלַח הַיְּהוּא הָעִיר הַגְּדֹלָה** (: > *V`et-Resen ben Nin`ve u`ven Kalach hiv` ha`ir hag`g`dola:*) And-w/t-Resen {Halter/Bridle; On the east side of the Tigris.) between Nin`veh and-between Kalach, the-great/greatest city of his. [Note: **ההוא** is the radical way to spell **היא** meaning 'She/It/That/Which.' Since **ההוא** means 'That-She/It' we could assume that the vowel matrices are wrong and the word should be spelled **הוא**/He/It. However the phrase **הָעִיר הַגְּדֹלָה** is feminine tense, therefore **ההוא** the feminine tense of **הוא** is used. In English, 'A Great City' is neither masculine or feminine. Also: This is still referring to works of Nimrod. These four cities were later on combined into one under the name of Nin`veh, built by Ash`shur, son of Shem.]

13 **וּמִצְרַיִם יָלַד אֶת־לוּדִים וְאֶת־עֲנָמִים וְאֶת־לְהָבִים וְאֶת־נַפְתָּחִים** (: > *U`mitz`rayim yalad `et-Ludim v`et-`A`namim v`et-L`havim v`et-Naf tuchim:*) And-Mizraim brought-forth w/t-Ludim {Burnt-Sticks; Built the city of Lud. They are associated with African nations west of Egypt. They were archers used as mercenaries for the king of Egypt as mentioned in Jer 46:9), and-w/t-**A`namim** {Afflicted-Waters; Became an Egyptian tribe), and-w/t-**L`havim** {Flames; An Egyptian tribe), and-w/t-**Naf tuchim** {Openings; Became the southern territory of Egypt, the modern Meroe, located at the great bend of the Nile at Soudan. The city became the royal residence of Queen Candace mentioned in Acts 8:27), [Note: All Hamitic tribes.]

Gen. 10: 14 **וְאֶת־פַּתְרִסִּים וְאֶת־כַּסְלֻחִים אֲשֶׁר יָצְאוּ מִשָּׁם פְּלִשְׁתִּים וְאֶת־סַ** **פַּתְרִיִּם** : > *V`et-Pat`rusim v`et-Kas`luchim `a`sher yatz`u mish`sham P`lish`tim v`et-Kaf`torim: ס* } And-w/t-Pat`rusim {Interpreting; Upper Egypt known as Pathros, After the destruction of Jerusalem in 586 BCE, many Jews settled there), and-w/t-**Kas`luchim** {Confidence/Hope; Lower Egypt, along the sea-coast to the south border of Elat, Israel known as Palestine) which they-went-out from-there, **P`lish`tim** {Immigrants; Who immigrated to the sea-coast of the land of Canaan) and-w/t-**Kaf`torim** {A-Crown; Cretans who inhabited Caf tor the original seat of the Philistines. His name is found written in hieroglyphics in a temple of Upper Egypt. But the exact situation of Caf tor is unknown, though it is supposed to be Crete, it may have been a part of Egypt, the Caf tur in the north Delta, since the Caf torim were of

the same race as the Egyptian people): **Sameck**. [Note:All Hamitic tribes.]

15 ¶ וְכַנְעַן יָלַד אֶת־צִידֹן בְּכֹרוֹ וְאֶת־חֶתְתִּי: > Uck`na`an ya`lad `et-tzidon b`ckodo v`et-**chet**:} And-Ck`na`an {Merchant; The fourth son of Ham)brought-forth w/t-Tzidon {Fishing) his-firstborn, and-w/t- Cheth {Terror/Fear};

16 וְאֶת־הַיְבוּסִי וְאֶת־הָאֶמֶרִי וְאֶת־הַגֵּרְגָשִׁי: > V`et-haY`vusi v`et-ha`Emori v`et hag`Gir`nashi:} And-w/t-the-Y`vusi {Threshing-place;An early name for Y`rusalem, the city of the Jebusites), and-w/t-the-`**Emori** {Mountaineer; The southern slopes of the mountains of Judea stretching from the heights west of the Dead Sea with the Jordan valley on the east), and-w/t-the-**Gir`gashi** {Dwelling-on-clay-soil; East of the sea of Galilee); [Note: **יָלַד**/Bring-Forthand **יָלַד**/Child.]

17 וְאֶת־הַחִוִּי וְאֶת־הָעֶרְקִי וְאֶת־הַסִּינִי: > V`et-hachiv`vi v`et-ha`ar`qi v`et-has`sini:} And-w/t-the-Hiv`vi {Villagers; Northern Canaan near Mount Hermon to Gibeon in the south), and-w/t-the-`**Ar`qi**{Gnawing; 12 miles north of Tripoli, opposite the northern extremity of Lebanon), and-w/t-the-**Sini** {Clay; Inhabiting the northern part of Lebanon);

18 וְאֶת־הָאֶרְוָדִי וְאֶת־הָצֶמְרִי וְאֶת־הַחֲמָתִי וְאַחַר נָפְעוּ מִשְׁפָּחוֹת הַכְּנַעֲנִי: > V`et-ha`ar`vadi v`et-ha`cha`mati v`achar **nafo`u** mish`pe**chet** hak`k`na`a`ni:} And-w/t-the-`Ar`vadi {Break-loose/Fugitive; A small island and city on the coast of Syria), and-w/t-the-**Tz`mari** {My-Wool; Inhabited the town of Sumra, at the western base of the Lebanon range. In 1400 B.C.E. it was one of the most important cities), and-w/t-the-**Ha`mathi** {Defense/Citadel/Tower; North of Hermon, about 120 miles north of Damascus, capital of Syria). and-Afterwards they-broke-in-pieces/dispersed families of the-C`na`ani. [Note:All dark skin people.]

Gen 10: 19 וַיְהִי גְבוּל הַכְּנַעֲנִי מִצִּידֹן בְּאֶרֶץ גְּרָרָה עַד־עֵזָה בְּאֶרֶץ סְדֹמָה) > Vay`hi g`vul hak`k`na`a`ni mitz`tzidon bo`a`cka g`rara `ad-`az`za bo`a`cka s`doma va`a`nora v`ad`ma utz`voyim `ad-lasha:} And~a-boundary/border ~will-exist of the-C`na`ani {the whole country to the west of the Jordan and the Dead Sea to the Mediterranean Sea) from-Tzidon {A town on the Mediterranean coast, about 25 miles north of Tyre)in-the-direction/ towardsG`rara {Sojourning/A-lodging-place; Located at the south border of Yisrael, Isaac was born here, Now the modern Wady El-Jerdr/God-Descends), until/as-far-as-`Az`za {Strong/Fortified; A city on the Mediterranean shore about 6 miles south-west of Jerusalem); in-the-direction/towardsS`doma {Burning: Located in the area of the Dead Sea and the Jordan river there is a range of low hills, forming a mass of mineral salt called Yevel-Usdum, "The-hill-of-Sodom", at the southern end of the Dead Sea), and-**A`mora** {Habitation; This city was somewhat close to S`doma, near the northern extremity of the Dead Sea), and-`**Ad`mah** {Red- earth; It was destroyed along with

Sodom and Gomorrah. Possibly the name of Damieh at the ford of Jordan), and-**Tz`boyim** {Gazelles; The ravine now bearing the name Wady Shacked-Duv'a, or "Ravine-of-the-hyena," north of Yericho), until/as-far-as-**Lasha** {Fissure/Crack; East of the Dead Sea, known as Cal`lirhoe, a place famous for its hot springs).

20 > אֵלֶּה בְּנֵי-חַם לְמִשְׁפַּחְתָּם לְשִׁנְתָּם בְּאַרְצֹתָם בְּגוֹיֵיהֶם: (ס) *El`le v`ne-Cham l`mish`pe`chotam lil`shonotam b`ar`tzotam b`goyehem:ס* } These are My-sons of Ham, belonging-to-their-families, of-their-tongues/languages, in-their-lands, by-their-nations. Sameck

21 > וְלִשְׁמֹ וְלִדָּו גַּם-הוּא אָבִי כָל-בְּנֵי-עֵבֶר אַחִי יֶפֶת הַגָּדוֹל: (פ) *Ul`Shem yul`lad gam-hu` 'a`vi kol-b`ne-`Ever 'a`chi Yefet hag`gadol:}* And-to-Shem he-also, brought-forth, My-father, all-the-sons-of-Ever {Region-Beyond; Settled in the Mesopotamia area) My-brothers of Yefet the-great/eldest. [Note:As Moshe is writing this he acknowledges that Shem is his father and all the sons of Ever who are the brothers of Yefet, first born of Noach. (There is no word for Grand-Father or Great-Grandfather in Hebrew).]

Gen. 10:22 > בְּנֵי שֵׁם עֵילָם וְאַשּׁוּר וְאַרְפַּכְשָׁד וְלוּד וְאַרְרָם: (י) *B`ne Shem `Elam v`Ash`shur v`Ar`pack`shad v`lud va`a`ram:}* My-sons of Shem: Elam {Eternity/High: Lying to the east of Babylonia/Iran, and extending to the shores of the Mediterranean, a distance of about 1,000 miles), and-Ash`shur {A-Step; He built Nineveh on the west bank of the Tigris, now called Ko`yun`yik, and extends to the eastern bank of the river), and-Ar`pack`shad {Side-Land; He dwelt in Mesopotamia, and according to the Josephus, became the father of the Chaldeans), and-Lud {Strife; Ancestor of the Lydians, Not to be mistaken for Ludim, a Hamitic tribe of Africa on the west of Egypt who descended from Mizraim; Gen.10:13), and-A`ram {Exalted; Greek it means 'Ram; Dwelled in the elevated region of northeast Palestine/Israel to the Euphrates, which corresponded with Syria and Mesopotamia).

23 > וּבְנֵי אָרָם עוּץ וְחוּל וְגֵתֵר וּמָשׁ: (יג) *Uv`ne 'a`ram `utz v`chul v`geter va`mash:}* And-My-sons of A`ram: Utz {Soft-Sand; The country of Job, east and southeast of Palestine/Israel somewhere in the Arabian desert), and-Chul {Circle; Latin it's Circulus where we get the word Circus; It's root is Chirche which in Greek its Kyrike translated Circle/Church. However In the Brit HaDasha the word is

Ekklesia meaning 'An Assembly Of People.' Translators have taken the liberty of translating *Ekklesia* as 'Church' meaning 'A Circle'), and-Geter {A-Sick/Old-Person/Fear), and-Mash {Drawn-out =Meshech; Inhabiting some part of Syria, modern day Turkey, or Mesopotamia).

24 וְלַעֲבָר יָלַד אֶת־שָׁלַח וְשָׁלַח יָלַד אֶת־עֵבֶר: > *V'Ar`pack`shad ya`lad 'et-Shalach v`Shelack ya`lad 'et-Ever:* } And-Ar`pack`shad brought-forth w/t- Shalach {To-Send; The name of a pool near the kings garden in Y`rushalayim which incorrectly translates it as Siloah/Siloam, because the Latin Vulgate translates as Siloe), and-Shalach brought-forth Ever {A-Region-Beyond/On-The-Other-Side; He is regarded as the founder of the Hebrew people). [Note:All Semitic people of light-brown/yellow/redish skin.]

25 וְלַעֲבָר יָלַד שְׁנֵי בָנִים שֵׁם הָאֶחָד פֶּלֶג כִּי בְיָמָיו נִפְלְגָה הָאָרֶץ וְשֵׁם אֶחָיו) > *Ul`Ever yul`lad sh`ne vanim shem ha`echad Peleg ki v`yamav nif`le`ga ha`aretz v`shem 'achiv Yaq`tan:* } And-to-Ever will-bring-forth My-two sons: The~ name of ~one Peleg {Division), for in-his-days the-earth is to-be-divided/split/detached; and~ his-brother's ~name Yoq`tan {Small; Patriarch of various Arabian tribes. An Arab tradition claims that Yoqtan (Arab: Kahtan) is the father the of Central and Southern Arabiatribes). [Note:The prefix Nun {נ} is added to the verb נִפְלְגָה/To-Divide/Split/Detach/Groupgiving us נִפְלְגָה/To-Be-Divided.]

Gen. 10: 26 וַיִּקְטַן יָלַד אֶת־אַלְמוֹדָד וְאֶת־שָׁלֵף וְאֶת־חַצְרָמוֹת וְאֶת־יֶרַח: > *V`Yaq`tan ya`lad 'et-Al`modad v`et-Shalef v`et-Cha`tzr`mavet v`et-Yarach:* } And-Yoqtan brought-forth w/t-Al`modad {Unmeasured; Founder of an Arabian tribe in the mountain regions near Zabid), and-w/t-Shalef {To-Draw-Out; Dwelling among the interior tribes of Arabia), and-w/t-Cha`tzar`mavet {Village/Court-of- Death; The modern province of Had`ramaut, situated on the Indian Ocean east of modern Yemen, a region in Arabia-Felix),and-w/t-Yarach {Moon; Perhaps the founders of Jericho),

27 וְאֶת־חַדְוָרָם וְאֶת־אוּזַל וְאֶת־דִּקְלָה: > *V`et-Cha`doram v`et-Uzal v`et-Diq`la:* } And-w/t-Cha`doram {Honored/Exulted), and-w/t-Uzal {Robust; Occupied a chief city of Yemen now called Sana`a), and-w/t-Diq`lah {Palm Tree/Grove; A city of Yemen of the same name),

28 וְאֶת־עֹבָל וְאֶת־אַבִּימָאֵל וְאֶת־שֶׁבַא: > *V`et-Oval v`et-A`vima`el v`et-Sh`va:* } And-w/t-Oval {Stripped; Also called Eval meaning 'Stony.' A mountain 3,076 feet above sea level, and 1,200 feet above the level of the valley, on the north side of the city of Shechem. This mountain was where the curse of the Torah were read by the Levites), and-w/t-A`bima`el {My-Father-is-El/God ...or... Father-of- Mael; Settled in Northern Arabia), and-w/t-Sh`va {Seven/Oath; Descendants settled with those of Dedan on the Persian Gulf. They traded in spices with the other peoples of the ancient

world. They were Semites, speaking one of the two main dialects of Southern Arabic. Its queen brought Solomon gold, spices, and precious stone, known as Queen of Sheba or Bat-Sheva),

29 (וְאֶת־אוֹפִר וְאֶת־חִוִּילָה וְאֶת־יוֹבָב כָּל־אֲלֵה בְנֵי יִקְטָן:) > V'et-'Ofir v'et-Cha`vila v'et-Yovav kol-'el'le b'ne Yaq'tan:} And-w/t-Ofir {Reduced-To-Ashes; Famous for its gold. In the Septuagint this word is rendered "Sophir," and "Sofir" is the Coptic name for India, which is the rendering of the Arabic version and the Vulgate. Josephus has identified it with the Malay peninsula), And-w/t-Cha`vilah {Circle/Twisted/Sandy-Region; Gen. 2:11 tells us that the area is rich in gold, Pearls and onyx stone. The question as to the locality of this region has had a great diversity of opinions. It may perhaps be identified with the sandy tract which skirts Babylonia along the whole of its western border, stretching from the lower Euphrates to the mountains of Edom), And-w/t-Yovav {Desert; Founder of an Arabian tribe. Some historians claim it's near the Indian Sea). All-these are My-sons ofYoq`tan.

Gen. 10: 30 (וַיְהִי מוֹשְׁבָם מִמֶּשָׁא בְּאֶרֶץ סְפָרָה הַר הַקְּדִם:) > Vay`hi mosha`vam mim`Mesha bo`a`cka S`fara har haq`qedem:} And~ their-dwelling will-exist/be from-Mesha {Burden/Load; Vulgate: Messa; A plain in the boundaries of Arabia) in-the-direction/towards S`farah {Numbering; On the Indian Ocean, between the Persian Gulf and the Red Sea), the-eastern mountain.

31 (אֵלֶּה בְּנֵי־שֵׁם לְמִשְׁפְּחֹתָם לְלִשְׁנֹתָם בְּאֶרְצֹתָם לְגוֹיֵהֶם:) > 'El'le v`ne-Shem l`mish`pe`chotam lil`shonotam b`ar`tzotam l`goyehem:} These are My-sons-of-Shem, belonging-to-their-families, of-their-tongues/languages, in-their-lands, by-their-nations.

32 (אֵלֶּה מִשְׁפְּחֹת בְּנֵי־נֹחַ לְתוֹלְדֹתָם בְּגוֹיֵהֶם וּמֵאֵלֶּה נִפְרְדוּ הַגּוֹיִם) > 'El'le mish`pechot b`ne-Noach l`tol`dotam b`goyehem u`me`el'le nif`re`du hag`goyim ba`aretz 'achar ham`mab`bul:פ} These families of My-sons of Noah, belong-to-their-generations/families/races, by-their-nations; and-from-these their-to-be-separated/broken-off the-goyim/nations on-earth after the-deluge/flood. Pay [Note: All consisted of Yefet/Light-Skin, Shem/Reddish/Brownish/Yellowish-Shin and Cham/Dark-Shined people. Pay

B`re`shit/Genesis 11:1 ¶ (וַיְהִי כָל־הָאָרֶץ שְׂפָה אֶחָת וּדְבָרִים אֶחָדִים:) > Vay`hi ckol-ha`aretz safa 'echat ud`varim 'a`charim:} And~ all-the-earth ~will-exist/have one lip/language and~ one ~words/speech.

2 > Vay`hi **בְּנִסְעָם** מִקְדָּם וַיִּמְעָאוּ בְקָעָה בְּאֶרֶץ שְׁנַעַר וַיֵּשְׁבוּ שָׁם:} *b`nas`am miq`qedem va`yim`e`u viq`a b`eretz Shin`ar va`yesh`vu sham:*} And-it-will-exist/be when-they-pulled-up/departed before-them/east-of-them, and-they-will-come-to/arrive at a-valley/plain in-a-land of Shin`ar, and-they-sat/settled-down there. [Note: Shin`ar, "Country of Two Rivers," Tigris and the Euphrates of Babylon.]

Gen 11: 3 וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ הֲבֵה נִלְבְּנָה לְבָנִים וְנִשְׂרָפָה לְשֵׂרָפָה וְתַהֲיִי:} *Va`yo`m`ru ish `el-re`ehu hava nil`bena l`venim v`nis`refa lis`refa vat`t`hi lahem hal`l`vena l`aven v`ha`chemar haya lahem la`chomer:*} And-they-will-say/said a-man to-his-friend one another, "Let-us-place a-brick-maker to make bricks and absorb with fire and shall-exist/be for-themselves the-bricks/tiles for/as-stone and-the-bitumen/asphalt/ clay to-be for-mortar. [Note: **הָבֵה** means *Let-Us-Go/Give/Place*. And: The root of **נִלְבְּנָה** / *Nil`b`na* is **לָבַן** / *Lavan* meaning 'White/Brick-maker.' Vowels do not exist in Hebrew, they are added to help in pronunciation. **לְבָנָה** can mean 'Lymph/Birch-Tree/Moon/ White/ Brick/Tile' depending on how it is used in the sentence. Also: **לָבַן** is the root of **לְבָנִים** / *L`venim* and **הַלְבְּנָה** / *Hal`l`vena*. In modern Hebrew **לְבָנִים** means 'Underwear/Lingerie' but here it is the plural of **לָבַן** meaning 'White/Brick-maker/Butter/Sour-milk/Bleach/ Clarify.' Notice: The the root of **וְנִשְׂרָפָה** / *V`nis`r`fa* & **לְשֵׂרָפָה** / *Lis`refa* is the same, **שָׂרַף** meaning 'To-Absorb/Drink-In. **שֵׂרָפָה** means 'To-Absorb/Drink-In-Fire. Look: **וְהַחֲמַר** / *V`ha`chemar* and **לְחֲמַר** also have the same root, **חָמַר** meaning 'Asphalt/Clay/ Morter.']

4 וַיֹּאמְרוּ הֲבֵה \ נִבְנֶה-לָנוּ עִיר וּמִגְדָּל וְרֵאשׁוּ בְשָׁמַיִם וְנַעֲשֶׂה-לָנוּ שֵׁם:} *Va`yo`m`ru hava / niv`ne-la`nu `ir u`mig`dal v`ro`sho vash`shamayim v`na`a`se-la`nu shem pen-nafutz `al-p`ne ckol-ha`aretz:*} And-they-will-say/ said, "Let-us-go / build-for-ourselves a-city, and-a-tower and-it`s-head/top is in-heaven; and-let-us-work/labor/produced-for-our-selves a-name, lest-we`re-disperse over-the-face of all-the-earth."

5 ׀ > Va`yered Adonai **לִרְאוֹת** אֶת־הָעִיר וְאֶת־הַמִּגְדָּל אֲשֶׁר בָּנוּ בְּנֵי הָאָדָם: } And~ HaShem ~will-go-down **to-see** {plural-famine tense) w/t-the-city and-w/t-the tower which they-built, My-sons of man.

6 וַיֹּאמֶר יְיָ הֵן עַם אֶחָד וְשָׂפָה אַחַת לְכָל־ם וְזֶה הַחֲלָם לַעֲשׂוֹת וְעַתָּה לֹא־: וַיִּבְצֹר יְיָ אֶשֶׁר יִזְמוּ לַעֲשׂוֹת: > Va`yo`mer Adonai hen `am `echad v`safa `ach^hat l`ckul`lam v`zeh **הַחֲלָם** la`a`sot v`a`ta lo-**yib`batzer** mehem kol `a`sher **taz`mu** la`a`sot: } And~ HaShem will-say/said, "Here/behold, one people and~ one ~lip/speech for-all-of-them **and-this is-their-dream/strength/sickness/beginning** to-work/labor/produce and-at-this-time/age nothing-**will-subdue/reduce** from-them all which **they-will-purpose to-work/do**. [Note: The root of **הַחֲלָם** can be either **לָלַח/Piercing/Wound** and the prefix Hay {ה/The) with the suffix Final-Mem {ם/Them);..or.. **חָלַם/Dream/ Strong;** ..or.. **חָלַל/Sickness/ Beginning**.]

Gen 11: 7 > **הָבָה יִרְדָּה וְנִבְלָה שָׂם שְׂפָתָם אֲשֶׁר לֹא יִשְׁמְעוּ אִישׁ שְׂפַת רֵעֵהוּ:** } **Hava ner`da v`nav`la sham s`fatam** `a`sher lo yish`m`u ish **s`fat re`ehu:** } "Let-Us go-down/descend and-mix/confuse there **their-lips/speech**, which they-will~ not ~hear/understand a-mans **lips/speech of his-companion/friend** ."

8 > Va`yafetz Adonai `otam mish`sham `al-p`ne **כָּל־הָאָרֶץ וַיַּחַדְלוּ** לִבְנֹת הָעִיר: } And~ HaShem ~will-break-up/disperse them from-there over-a- face of all-the- earth, **and-they-will-ceased** from-building the city.

9 עַל־כֵּן קָרָא שְׁמָהּ **בְּבֶל** כִּי־שָׂם **בְּלַל** יְיָ שְׂפַת כָּל־הָאָרֶץ וּמִשָּׁם הִפְיָצָם יְיָ: פַּי > `Al-ken qara sh`mah **bavel** ki-sham **balal** Adonai s`fat kol-ha`a`retz u`mish`sham he`fitzam Adonai `al-p`ne kol-ha`a`retz: פַּי } Therefore call its-name **Bavel/Confusion**, for/because-there HaShem **poured/flowed-over/anointed/mixed/mingled** all~ lips/ speech of ~the-earth; and-from-there HaShem broke-up/dispersed-them over the face of all the earth. **Pay**

[Note: **בְּבֶל/Bavel** and **בְּלַל/Balal** are two separate words. **בְּלַל** gives the meaning of 'Water/oil pouring over different things/substances and mixing them together, such as: Pouring water/oil over flour. **בְּלַל** can mean 'To-Pour-Over/Wet/ Moisten/Anoint' and in some cases used as an idiom. 'To-Mix/Mingle'.]

10 ׀ אֵלֶּה תּוֹלְדֹת שֵׁם שֵׁם **בֶּן־מֵאָת שָׁנָה** וַיֹּלְדֵהוּ אֶת־אֲרַפְכְּשָׁד שְׁנַתִּים אַחֵר > `El`le tol`dot Shem; Shem ben-m`at shana va`yoled `et-`Ar`pack`shad **sh`natayim** `achar ham`mab`bul: } These are generation of Shem: Shem **a-son-a-hundred...or...aged-a-hundred year**, and brought-forth w/t-Ar`pack`shad {Fortified; Dwelt in Mesopotamia, and became, according to Josephus, the father of

the Chaldeans) two-years after the flood. [Note: **בן** can mean 'Son/Aged.']

וַיְחִי־שֵׁם אַחֲרַי הוֹלִידוּ אֶת־אֲרַפְכָּשָׁד חֲמֵשׁ מֵאוֹת שָׁנָה וַיֹּלְדוּ בָנִים) 11
וַיְחִי־שֵׁם אַחֲרַי הוֹלִידוּ אֶת־אֲרַפְכָּשָׁד חֲמֵשׁ מֵאוֹת שָׁנָה וַיֹּלְדוּ בָנִים וּבָנוֹת: ס > Vay`chi-Shem 'acha`re holido et-Ar`pack`shad chamesh me`ot shana va`yoled banim u`vanot: ס } And~ Shem ~will-live after he-brings-forth w/t-Ar`pack`shad, five hundred year, and-will-bring-forth sons and daughters. Sameck

וַיְחִי אֲרַפְכָּשָׁד אַחֲרַי הוֹלִידוּ אֶת־שָׁלַח חֲמֵשׁ וּשְׁלֹשִׁים שָׁנָה וַיֹּלְדוּ אֶת־שָׁלַח: 12
> V`Ar`pack`shad cha chamesh ush`loshim shana va`yoled et-Shalach: } And-Ar`pack`shad lived five and thirty (35) year and-will-bring-forth w/t-Salach { Weapon/Shoot/Sprout).

וַיְחִי אֲרַפְכָּשָׁד אַחֲרַי הוֹלִידוּ אֶת־שֶׁלַח שְׁלֹשׁ שָׁנִים וְאַרְבַּע מֵאוֹת) Gen. 11:13
וַיְחִי אֲרַפְכָּשָׁד אַחֲרַי הוֹלִידוּ אֶת־שֶׁלַח שְׁלֹשׁ שָׁנִים וְאַרְבַּע מֵאוֹת: ס > Vay`chi 'Ar`pack`shad 'acha`re holido et-Shelach shalosh shanim v`ar`ba me`ot shana va`yoled banim u`vanot: ס } And~ Ar`pack`shad ~will-live after he-brings-forth w/t-Selach three years and four hundred (403) year, and-will-bring-forth sons and daughters. Sameck

וַיְחִי־שֶׁלַח אַחֲרַי הוֹלִידוּ אֶת־עֵבֶר שְׁלֹשׁ וּשְׁלֹשִׁים שָׁנָה וַיֹּלְדוּ אֶת־עֵבֶר: 14
> V`Shelach cha sh`loshim shana va`yoled et-Ever: } And-Selach lived thirty year, and-will-bring-forth Ever { Beyond; Regarded as the founder of the Hebrew race).

וַיְחִי־שֶׁלַח אַחֲרַי הוֹלִידוּ אֶת־עֵבֶר שְׁלֹשׁ שָׁנִים וְאַרְבַּע מֵאוֹת שָׁנָה וַיֹּלְדוּ) 15
וַיְחִי־שֶׁלַח אַחֲרַי הוֹלִידוּ אֶת־עֵבֶר שְׁלֹשׁ שָׁנִים וְאַרְבַּע מֵאוֹת שָׁנָה וַיֹּלְדוּ: ס > Va`chi-Shelach 'achare holido 'et-Ever shalosh shanim v`ar`ba me`ot shana va`yoled banim u`vanot: ס } And~ Shelach ~will-live after he-brought-forth w/t-Ever three years and four hundred (403) year, and-will-bring-forth sons and daughters. Sameck

וַיְחִי־עֵבֶר אַחֲרַי הוֹלִידוּ אֶת־פֶּלֶג שְׁלֹשׁ וְאַרְבַּע וַיֹּלְדוּ אֶת־פֶּלֶג: 16
> Vay`chi-Ever 'ar`ba ush`loshim shana va`yoled 'et-Paleg: } And~ Ever ~will-live four and-thirty (34) year, and-will-bring-forth w/t-Peleg { Division; He lived when the earth was divided, at the time of the dispersion from Babel spreading towards Mesopotamia , Syria and southward into Arabia).

וַיְחִי־עֵבֶר אַחֲרַי הוֹלִידוּ אֶת־פֶּלֶג שְׁלֹשׁ וְאַרְבַּע מֵאוֹת שָׁנָה וַיֹּלְדוּ) 17
וַיְחִי־עֵבֶר אַחֲרַי הוֹלִידוּ אֶת־פֶּלֶג שְׁלֹשׁ וְאַרְבַּע מֵאוֹת שָׁנָה וַיֹּלְדוּ: ס > Vay`chi-Ever 'acha`re holido 'et-Peleg sh`loshim shana v`ar`ba me`ot shana va`yoled banim u`vanot: } And~ Ever ~will-live after he-brought-forth w/t-Peleg thirty year and-four hundred (430) year, and-will-bring-forth sons and daughters. Sameck

18 וַיְחִי־פֶלֶג שְׁלֹשִׁים שָׁנָה וַיֹּלֶד אֶת־רְעוּ: (18) > *Va`chi-Feleg sh`loshim shana va`yoled `et-R`u:* } And~ Peleg ~will-live thirty year and-will-bring-forth Reu {Friend}.

19 וַיְחִי־פֶלֶג אַחֲרֵי הוֹלִידוֹ אֶת־רְעוּ תֵשָׁע שָׁנִים וּמָאתַיִם שָׁנָה וַיֹּלֶד בָּנִים) (19) > *Vay`chi-Feleg `acha`re holido `et-R`u tesha shanim u`ma`tayim shana va`yoled banim u`vanot:* } And~ Peleg ~will-live after he-brings-forth w/t-Reu, nine years and-two-hundred year and-will-bring-forth sons and daughters.
Sameck

Gen. 11: 20 וַיְחִי רְעוּ שְׁתַּיִם וּשְׁלֹשִׁים שָׁנָה וַיֹּלֶד אֶת־שְׂרוּג: (20) > *Vay`chi R`u sh`tayim ush`loshim shana va`yoled `et-S`rug:* } And~ Reu ~will-live two and-thirty year, and-will-bring-forth w/t-Serug {Branch; The father of Nahor called Saruch in Luke 3:35}.

21 וַיְחִי רְעוּ אַחֲרֵי הוֹלִידוֹ אֶת־שְׂרוּג שִׁבְעַ שָׁנִים וּמָאתַיִם שָׁנָה וַיֹּלֶד בָּנִים) (21) > *Vay`chi R`u `acha`re holido et-S`rug sheva shanim u`ma`tayim shana va`yoled banim u`vanot:* } And~ Reu ~will-live after he-brings-forth w/t-Serug, seven years and-two-hundred year, and-will-bring-forth sons and daughters.
Sameck

22 וַיְחִי שְׂרוּג שְׁלֹשִׁים שָׁנָה וַיֹּלֶד אֶת־נְחוֹר: (22) > *Vay`chi S`rug sh`loshim shana va`yoled `et-Nachor:* } And~ Serug ~will-live thirty year and-will-bring-forth w/t-Nahor {Snorting; The grandfather of Avraham. He married Milcah, the daughter of his brother Haran, and remained in the land of his birth on the east of the river Euphrates at Haran. His grand-daughter Revekah became Yisaac's wife}.

23 וַיְחִי שְׂרוּג הוֹלִידוֹ אֶת־נְחוֹר מָאתַיִם שָׁנָה וַיֹּלֶד בָּנִים וּבָנוֹת: (23) > *Vay`chi S`rug holido `et-Nachor ma`tayim shana va`yoled banim u`vanot:* } And~ Serug will-live after he-brings-forth w/t-Nahor two-hundred year, and-will-bring-forth sons and daughters. Sameck

24 וַיְחִי נְחוֹר תֵּשָׁע וְעֶשְׂרִים שָׁנָה וַיֹּלֶד אֶת־תְּרַח: (24) > *Vay`chi Nachor tesha v`es`rim shana va`yoled `et-Tarach:* } And~ Nahor will-live nine and twenty (29) year and-will-bring-forth Tarach {Delay; Emigrated with his family from his native mountains to the plains of Mesopotamia. He settled in "Ur of the Chaldees}.

25 וַיְחִי נְחוֹר אַחֲרֵי הוֹלִידוֹ אֶת־תְּרַח עֶשְׂרֵה שָׁנָה וּמֵאת שָׁנָה וַיֹּלֶד בָּנִים) (25) > *Vay`chi Nachor `acha`re holido `et-Tarach t`sha`-`es`re shana um`at shana va`yoled banim u`banot:* } And~ Nahor ~will-live after he-brings-forth Terach, and nine-ten year, and-a-hundred (119) year and-will-bring-forth sons and daughters. Sameck

26 > Vay`chi Terach shiv'im shana va`yoled `et-Av`ram `et-Nachor v`et-Haran:} And~ Terach ~will-live seventy year, and-will-bring-forth w/t-Avram {Exalted-Father; Until the age of seventy he lived among his relatives in his native country of Chaldea. He and his household dwelled in the city of Ur), w/t-Nahor, and-w/t-Haran.

Gen. 11:27 ¶ וְאֵלֶּה תּוֹלְדֹת תְּרַח תְּרַח הוֹלִיד אֶת-אַבְרָם אֶת-נְחֹר וְאֶת-הָרָן > V`el`le tol`dot Terach: Terach holid `et-Av`ram `et-Nachor v`et-Haran v`Haran holid `et-Lot:} And-these generations of Terach: Terach brought-forth w/t-Avram, w/t-Nahor, and-w/t-Haran. And-Haran brought-forth w/t-Lot {Covering: Avraham's nephew. He accompanied Avraham into Canaan then into Egypt and back again to Canaan. After this he separated from him and settled in Sodom).

28 > Va`yamat Haran `al-p`ne Terach `aviv b`eret molad`to b`Ur Kasid`dim:} And~ Haran ~will-die before Terach, his-father, in-a-land of his-birth, in Ur {Light/Moon- City; A city of the Chaldees, the largest city of Shinar or northern Chaldea, and the principal commercial center of the country as well as the center of political power. It stood near the mouth of the Euphrates, on its western bank) of the Kasid`dim {Astrologer; Origin of the Hebrew Language. Also called "Syrian").

29 וַיִּקַּח אַבְרָם וְנְחֹר לָהֶם נָשִׁים שֵׁם אִשְׁת־אַבְרָם שָׂרַי וְשֵׁם אִשְׁת־נְחֹר (29) > Va`yiq`qach `Av`ram v`Nachor lahem nasim shem `eshet-Av`ram Sara v`shem `eshet-Nachor Mil`ka bat-Haran `a`ni-Mil`ka va`a`ni Yis`ka:} And~ Avram and Nahor ~will-take to-themselves women: A-name of Avram's-woman is Sarai {My-Princess), and-a-name of Nahor's- woman is Mil`kah {Queen; Avraham's Nice, she bore 8 children), a-daughter of Haran, My-father of Mil`kah and-My father of Yis`kah {Spy; Daughter of Haran and sister of Mil`kah and Lot).

30 וַתְּהִי שָׂרַי עֲקָרָה אֵין לָהּ וְלָד: > Vat`hi Sari `a`qara `en lah va`lad:} And~ Sarai ~shall-exist/be barren; there-is-not to/for-her an-offspring/new-born/child.

31 וַיִּקַּח תְּרַח אֶת-אַבְרָם בְּנוֹ וְאֶת-לוֹט בֶּן-חָרָן בֶּן-בְּנוֹ וְאֶת שָׂרַי כְּלָתוֹ אִשְׁת־אַבְרָם בְּנוֹ וַיֵּצְאוּ אֹתָם מֵאוּר כַּשְׂדִּים לְלֶכֶת אֶרְצָה כְּנַעַן וַיָּבֹאוּ עַד-חָרָן > Va`yiq`qach Terach `et-Av`ram b`no v`et-Lot ben-Charan ben-b`no v`et Sara kal`lato `eshet `Av`ram b`no va`yetz`u `itam me`Ur kas`dim la`lecket `ar`tza K`na`an va`yavo`u `ad-Charan va`yes`vu sham:} And~ Terach ~will-take w/t-Avram his-son and-w/t-Lot, son-of-Charan his-grandson, and-w/t Sara

his-betrothed/bride, woman of Av`ram his-son And-they-will-go with-them from-Ur of Kas-dim to-go-to a-land of Ke-na-an; and-they-will-came as-far-as-Charan and-will-settle-down there.

32 > Va`yih`u y`me-Terach chamesh shanim u`ma`tayim shana va`yamat Terach b`Charan:ס } And~ days-of-Terach they-will-exist/be five years and-two-hundred year, and~ Terach ~will-die in-Charan. Sameck

End of this Para`sha

The *Para`sha* stops at *B`re`shit*, Chapter 11:32. The next *Para`sha* of *B`re`shit* begins with Chapter 12, verse 1 to *B`re`shit* 17:27.