

פְּרָשָׁה Parashah - 12/13/03

וַיִּשְׁלַח /Va`yish`lach- "And he sent"

Genesis 32: 4/3 ¶ Then~ Ya`aqov ~sent messengers before-him to-Esav his-brother to a-land of שֵׁעִיר /Se`ir (Hairy/Rough/He-goat), a field of E`dom. (After being away for 20 years)

5/4 And-he-appointed them to-say, "כֹּה/Now you-shall-say, לְאֲדֹנָי to-my-lord/master/mister Esav; כֹּה/n^ow says your-servant Ya`aqov: (עַם-לָבָן גִּרְתִּי וְאֶחָר) :עַד-עֲתָה > *im-lavan gar`ti va`echar `ad-`at`ta*:} "I lived-as-a-immigrant with La`ban and stayed-there until now. [Note:The root of גִּרְתִּי is גָּר meaning 'To leave ones country/home to dwell in a strange place.]

6/5 "I have oxen, donkeys, flocks, and male and female servants; and I have sent to tell my lord, that I may find favor in your sight.""

7/6 Then the messengers returned to Ya`aqov, saying, "We went to your brother Esav, and he also is coming to meet you, and **four hundred men are with him.**"

8/7 So Ya`aqov was **greatly afraid and distressed**; and he divided the people that were with him, and the flocks and the herds and the camels, into two מַחֲנֹת/camps.

9/8 And he said, "If *Esav* comes (אֶל-הַמַּחֲנֶה הָאֶחָת) > 'el-ham`macha`ne ha`achat} to-the-one-camp and attacks it, then the other camp which is left will escape." [*He is in preservation mode.*]

10/9¶ Then Ya`aqov said, "Elohim of my father Avraham and Elohim of my father Yitz`chaq, Adonai who said to me, `Return to your country and to your family, and I will deal well with you':

11/10 "**I am not worthy of the least of all the mercies and of all the truth which You have shown Your servant; for I crossed over this Yarden (*Jordan*) with my staff, and now I have become** (לְשְׁנֵי מַחֲנֹת) > *lish`ne macha`not*} **two camps.** (*Leah/Rachel* or *Yudah/Yis`rael*)

12/11 "Deliver me, I pray, from the hand of my brother, from the hand of Esav; for I fear him, lest he come and attack me and the mother with the children.

13/12 "For You said, `I will surely treat you well, and make your descendants as the sand of the sea, which cannot be numbered for their multitude.'"

Gen. 32:14/13 ¶ **So he lodged there that same night**, and took what came to his hand, a present for Esav his brother:

15/14 two-hundred עֵזִים /Iz`zim/female-goats and~ twenty יַשִּׁים /ut`yashim/
~male-goats, two-hundred רְחֵלִים /r`chelim/female-sheep and~ twenty יֵלִים /
v`e`lim/~rams/male-sheep,

16/15 thirty (גַּמְלִים מִיְּנִיקוֹת) > g`mal`lim me`ni`qot} nursing camels וּבְנֵיהֶם /
uv`ne`hen/and-their-sons, forty פָּרוֹת /Parot/cows and~ ten פָּרִים /U`farim~bulls,
twenty אֲתוֹנוֹת /`a`tonot/female-donkeys and ten יְעִירִים /Vi`yarim/young-donkeys.
(These he sent as gifts to his brother.)

17/16 And he gave them into the hand of his servants, flock by flock each by itself,
and said to his servants, "Pass over before me, and put some distance between flock
and between flock."

18/17 And he appointed the first one, saying, "When Esav my brother meets you
and asks you, saying, `For who are you, where are you going, and what is this
before you?'

19/18 "and you shall say, `It is a gift of your servant Ya`aqov sent to my lord, to
Esav; and behold, he is also behind us."

20/19 And he also instructed the second, also the third, and also all those walking
behind the-flocks, saying, "With the same words, you shall speak to Esav when you
find him;

21/20 "and you shall say also, `Behold, your servant Ya`aqov is behind us.'" For he
said, (אֲכַפְּרָה פָּנָיו > 'a`ckap`p`ra fanav באֲחֵרֵי כֶּן אֲרָאָה פָּנָיו) > 'a`ckap`p`ra
fanav bam`min`cha ha`holecket l`fanay v`acha`re`cken 'er`e fanav} "I will
cover before-him/his-face with-a-gift-by-walking before-me and-yes/thus-so-
behind/afterwards...or...and-so-afterwards I'll-see his-face; (אֲוִלִּי יִשָּׂא פָּנָי) >
'ulay yis`sa` fanay} maybe he will-lift-up my-face ...or... will accept me."

22/21 And the-gift passed over before-him, and-he lodged that-night in-camp.

23/22 And he arose that night and took his two wives, his two female servants, and
his eleven sons, and crossed over the ford/pass of Yab`bok. (יַבְבֹּק = "Emptying" a
stream which intersects the mountain range of Gilead, and falls into the Jordan on
the east about midway between the Sea of Galilee and the Dead Sea).

24/23 He took them, sent them over the stream, (וַיַּעְבֵּר אֶת-אֲשֶׁר-לוֹ) > va`ya`a`ver
'et-`a`sher-lo} and sent over with-that/regarding-to-him ...or... with what was his.

Gen. 32: 25/24 (וַיִּתֵּר יַעֲקֹב לְבַדּוֹ וַיֵּאָבֵק אִישׁ עִמּוֹ עַד עֲלוֹת הַשָּׁחַר) >

Va`yiv`vater Ya`a`qov l`vad`do va`te`aveq 'ish `im`mo `ad `a`lot

hash`shachar:} And~Ya`aqov he~was-left ~alone; and~אִישׁ/a-Man~wrestled with
him until the~ going/rising-up of ~dawn/morning.

26/25 And-he-perceived/saw that *he* was-un-able ...*or*... did-not prevail *over*-him, (וַיַּגַּע בְּכַף-יָרֵךְ יַעֲקֹב > *va`yig`ga b`ckaf-y`recko*) and-*He*-touched a-corner...*or*... a-hollow/curve of his-thigh/hip; (וַתִּקַּע כַּף-יָרֵךְ יַעֲקֹב > *vat`teqa` kaf-yereck Ya`a`qov*) and-torn-away/dislocated the-hollow/curve of Ya`acov's thigh/hip, (וַיִּתְּחַבֵּט בְּהַאֲבָקוֹ עִמּוֹ > *B`he`av`qo `im`mo*) as-he- wrestled with-him.

27/26 And He said, "Send-me-away/Let-Me-go, for the-dawn rises." But he said, "I will not send-you-away/let-You-go (כִּי אִם-בִּרְכַּתְּנִי > *ki `im-berack`tani*) unless You bless me!"

28/27 So He said to him, "What is your name?" He said, "Ya`aqov."

29/28 And He said, "Your name shall no longer be called Ya`aqov, but **Yis`ra`el**; (כִּי-שָׂרִיתָ עִם-אֱלֹהִים וְעִם-אָנָשִׁים וַתּוֹכֵל > *ki-sari`ta `im-`Elohim v`im-`a`nasim vat`tuckal*;) **for-you-placed/set-in-order...or...for-you-are-a-prince...or... you-faut/struggled with Elohim and with men, and-you-are-able-to-prevail."**

[Note: **יִשְׂרָאֵל/Yis`ra`el** means 'Contender/Soldier/Prince of God,

from שָׂרָה/Sara 'To fight ... Fight God' Also: The root

of שָׂרָה/Sari`ta is שָׂרָה/Sarah meaning 'To-set-in-order/To-be-a-leader/Prince/To-fight;' And: The root of וַתּוֹכֵל/Vat`tuckal is יָכַל/Yackol meaning 'To-be-able-to-prevail. '].

30/29 Then Ya`aqov asked, saying, "Please-reveal/make-known Your name." And He said, (לָמָּה זֶה תִּשְׂאֵל לְשִׁמִּי > *lam`ma z`zeh tish`al lish`mi*) "For-why is-this you-ask for-My-name?" And He blessed him there.

31/30 And Ya`aqov will-call/called the name of the place פְּנֵי אֵל/P`ni`el/Face of God: "For I saw Elohim (פְּנֵים אֶל-פְּנֵים) face to face, (וַתִּנְצֵל נַפְשִׁי > *vat`tin`natzel nif`shi*) and~ my-soul ~shall-be-drawn-out/away/snatched-out-of-danger/preserved."

32/31 And~ the-sun ~rose for-him Just-as he crossed-over this-P`nu`el, and-he limped on-his-thigh/hip.

Gen. 32: 33/32 (עַל-כֵּן לֹא-יֵאָכְלוּ בְּנֵי-יִשְׂרָאֵל אֶת-גֵּיד הַנֶּשֶׁה אֲשֶׁר עַל-כַּף > *Al-ken lo-yo`ck`lu v`ne-Yis`ra`el `et-gid, han`nashe `a`sher `al-kaf hay`yareck `ad ha`yom haz`ze*) Therefore My-sons-of-Israel do-not eat this-tendon, the-nerve that is on-a-hollow/curve of the-thigh/hip until this day, (כִּי נִגַּע בְּכַף-יָרֵךְ יַעֲקֹב בְּגִיד הַנֶּשֶׁה > *ki naga b`ckaf-yedeck Ya`a`qov b`gid han`nashe*;) because He touched in-the-

hollow/curve of Ya'acov's thigh/hip in/on-a-tendon of the-nerve.

Genesis 33: 1 ¶ And~ Ya`aqov ~lifted his-eyes and-saw/looked, and-behold there, Esav *was* coming, and-with-him four hundred men. And-*he*-divided with-the-children according-to-Le`ah, and-according-to-Rachhel, and-according-to two maidservants.

2 And-*he*-put/placed with-the-maidservants and-with-their-boys first, and-with Le`ah and-her-children behind, and-with-Rachhel and-with-Yo`sep last. (*Notice how more protective he is of Rachel and Yosep.*)

3 And-he crossed-over before-them and-he-bowed to-the earth/ground (שבע פעמים > *sheva p`amim*) seven foot-steps/times, until he reached as-far-as-his brother.

4 (וַיָּרָץ עִשָּׂו לִקְרַאתוֹ וַיִּחַבְּבֵהוּ) > *Va`yaratz `Esav liq`ra`to vay`chab`b`qehu* }

But~ Esav ~ran to-meet-him, and-embraced-him, (וַיִּפֹּל עַל-צוּאָרוֹ עַל-צִנְאָרָיו) >

Va`yip`pol al-tzv`rav al-tzv`va`rav } and-fell upon-his-neck (וַיִּשְׁקֵהוּ *וַיִּבְכּוּ) >

Va`yish`shaqehu va`yiv`ku:* } and-he-joined/put-in-order/adjusted-himself/ kissed-him, and they wept. [Note: All the dots above each letter of the

word **וַיִּשְׁקֵהוּ/Va`yish`shaqehu**. There is a footnote at the bottom of JPS that

reads, “ (ו ה ק ש י ו ע ל ו נ ק ו ד ע ל ו > *Niq`qud `al* } Extraordinary

Doting/Marking-vowels over The Vav; Yod; Shin; Qof; Hay; Vav. These dots appear in the Torah Scroll itself to draw attention to each letter. Art Scroll reads: In the Torah Scroll, there are dots over each letter of the word, an exegetical (*ek`se`jet`ikal/Study/Analysis*) device that calls attention to hidden allusions. Some sages hold that Esau's kisses were insincere; but Rabbi Shimon bar Yochhai says that at this moment his mercy was aroused and he kissed Jacob with all his heart (*Rashi*).]

5 ¶ And-he-raised/lifted with-his-eyes and-saw with-the-women וַאֲתֵּי הַיְלָדִים /and-with-the-boys, and-will-say/said, "Who-are-these with-you?" And-Ya`acov-will-say/said, "וַיִּלְדוּ לָהֶם /The-boys whom~ Elohim *has* favored with-your-servant."

Gen. 33: 6 And~ the-maidservants ~came-near, they and-their-boys, and-bowed-down.

7 And~ also-Leah came-near (וַיִּשְׁתַּחֲוּ וַיִּלְדוּ לָהֶם > *viy`lade`ha va`yish`tachha`vu* } and-her-children, and-they-bowed-down. Afterward Yosep and Rachel came near, and they bowed down.

8 וַיֹּאמֶר /And-Esav-will-say/said, "מִי לָךְ כָּל-הַמַּחְנֶה הַזֶּה אֲשֶׁר פָּגַשְׁתִּי" > *mi l`cka kol-ham`machha`ne haz`ze `a`sher pa`gash`ti* } Who's with-you, all~ this

~camp/company which I-met?" וַיֹּאמֶר/And-Ya'acov-will-say/said, (לְמַצְאֵי חַן) בְּעֵינֵי אֲדֹנָי > *lim`tzo`-chen b`ey`ne `a`doniy*}"These are to find-favor in-the-eyes/sight of my-lord."

9 וַיֹּאמֶר עֵשָׂו (וַיֹּאמֶר עֵשָׂו) And~ Esav ~said, "I have much/alot, my-brother; (יְהִי לְךָ אֲשֶׁר-) לְךָ > *y`hi l`cka `a`sher-lack:*}" Let-it-be for-you which-is-for-you...or...behold for-yourself who-is-for-you."

10 And Ya`aqov said, (וַיֹּאמֶר יַעֲקֹב) אֵל נָא אִם-נָא מְצָאתִי חַן בְּעֵינֶיךָ > *`al-na `im-na matza`ti chen b`eyney`cka*}" No-please, if-now I-find favor in-your-eyes/sight, then-take my-gift from-my-hand, (כִּי עַל-כֵּן רָאִיתִי פְנֶיךָ > *ki `al-ken ra`i`ti fa`ne`cka*}" for inasmuch I-have-seen your-face it's like-seeing the-face of Elohim, and you are delighted/pleased-with-me.

11 "Please-take, with-my-blessing, which has-come to-you, for~ Elohim has-pitied/favored-me, and-because (יֵשׁ-לִי כֹל > *yesh-li`ckol*}" I-have-enough." and-he-urged-him, and-Esav-took-it. [Note: Proverbs 18:16 *A man's gift makes room for him, And brings him before great men.*]

12 וַיֹּאמֶר עֵשָׂו /And-Esav-said, "Break-camp and-walk/go and-I'll-go in-front/ before-you."

13 וַיֹּאמֶר יַעֲקֹב /And-Ya'acov-said to-him, "My-lord knows (כִּי-הַיְלָדִים רַכִּים) > *ki-ha`y`ladim rak`kim*}" that-the-boys are tender/soft/weak, and-the-flocks and-the-herds are nursing about-me. And-if-driven-hard one day, and-they`all-die, all-the-flock.

14 וַיֹּאמֶר יַעֲקֹב (וַיֹּאמֶר יַעֲקֹב) > *Ya`a`var-na` `a`doni lif`ne `ev`do*}" Please-pass/travel, my-lord, before his servant, and-I'll lead/shepherd them gently/slowly by-steps/moving the-prescribed-way which-is-before-me, and-by-a-step/pace of the-boys, until that-I-come to-my-lord towards-Se`irah {Hairy}."

Gen 33:15 An~ Esav ~said, "Please-I'll-place/leave with-you from-some-of-the-people who are with-me." (וַיֹּאמֶר לָמָּה זֶה) But~ Ya'acov ~said, "For-what's this...or...For-what need is there? (וַיֹּאמֶר לָמָּה זֶה) /Let-me-find-favor in-the-eyes/sight of my-lord."

16 ¶ So~ Esav ~returned that day on-his-way to Se`irah. (שֵׁעַ יָרָה)/Hairy/Rough).

17 And Ya`aqov broke-camp/journeyed to סֻכּוֹת/Suk`kotah, and-will-build himself a-house, and~ made suk`kot/booths ~for-his-cattle/livestock. Therefore he-called the name-of-the-place Suk`kot (סֻכּוֹת = booths). ס

18 And~ Ya`aqov ~will-come (שָׁלֵם עִיר שְׁכָם > *shalem`ir sh`ckem*) peacefully to the city of *Sh`ckem*, {שְׁכָם/Shoulder/Back} ...or...tosh`ckem, a -city of peace...or...to Shalem a city of Sh`ckem which is in-the-land of K`na`an, when-he-came from-Pad`dan `A`ram (a-high plain/field); and-will-incline/set-down before the-city.

19 And-he-will- erected/acquired with-the-part/portion/parcel of the-field, that turned/extended-there his-tent, from my-sons of *Cha`mor* (חֲמוֹר/A-donkey/Heap), My-father of Sh`ckem, for a-hundred קֶשֶׁטֶה/Q`si`ta /pieces-of-silver/gold/money.

20 Then he erected an altar there and called it (: אֱלֹהֵי יִשְׂרָאֵל > *El`Elohey Yis`ra`el*) God, my-Gods of Yisrael ...or...my~ mighty Gods of Yisrael.

Genesis 34: 1 ¶ And~ *Di`nah* (דִּינָה = Judged), Leah`'s daughter, whom she bore to Ya`aqov, ~went-out to-see the daughters of the land.

2 And~ Sh`ckem, *Cha`mor`'s* son the-*Chiv`vi* (חִיבִי/Belonging-to-a-village), prince of the-land, ~saw her, (: וַיִּקַּח אֹתָהּ וַיִּשְׁכַּב אִתָּהּ וַיַּעֲנֶהָ > *va`yiqach`otah va`yish`kav`otah vay`an`neha*:) and-took her and-laid~ her ~down, and-afflicted-her. [Note:The root of וַיַּעֲנֶהָ/Vay`an`neha is עָנָה/'Anameaning 'To-Labor, as in To-Cultivate/Plow/Turn-over-soil/dirt; therefore 'To-Afflicate.'

3 וַתִּדְבַק נַפְשׁוֹ בְּדִינָה בַת יַעֲקֹב > *Vat`tid`baq naf`sho b`Di`nah bat`Ya`a`qov*) And~ his-soul glued/Cleaved/Adhered/Attached on-Di`nah, Ya`acov`s daughter, (: וַיֵּאָהֱב *אֶת הַנְּעִמָּה *וַיְדַבֵּר עָלֶיהָ *וַיִּנְעֵמָה > *Va`ye`e`hav`et`han`nar han`na`a`ra vay`dab`ber`al`lev`han`ar han`na`a`ra*:) and-he-breathed-after/Desired/ Loved *the-girl and-spoke upon~ *the-girl`s heart ...or...spoke gently/softly to the-girl.

Gen. 34: 4 And~ Sh`ckem ~said to-*Cha`mor*, his-father, to-say, (קַח לִי אִתָּהּ > *qach`li`et`ha`yal`da haz`zo`t l`ish`sha*) "Take-for-me the-girl this-one for-a woman."

5 And-Ya`acov heard that this-Di`nah, his daughter, was defiled. And-his-sons were with-his-cattle/livestock in-a field; so Ya`aqov kept-silent until they came.

6 ¶ And~ *Cha`mor*, Sh`ckem`s father, ~went-out to-Ya`acov to-speak with-him.

7 וַבְּנֵי יַעֲקֹב בָּנוּ מִן שָׂדֵה כְּשָׁמְעָם > *Uv`ne Ya`a`qov banu min`sade k`sham`am*) And-My-sons of Ya`acov came from-a-field when-they-heard; and~ the- men ~were-afflicted/grieved and~ they were very ~angry, (עָשָׂה בְּיִשְׂרָאֵל > *ki n`vala`asa v`Yis`ra`el*) for a-foolish/wicked/shameful thing was done in- Yisrael to-lie-down with-Ya`acov`s-daughter, (וַיִּכַּן לֹא יַעֲשֶׂה > *v`cken lo`*

ye`ase } and-thus should-not be-done...or...and-honestly/sincerely shouldn't be-done.

8 And~ Cha`mor ~spoke with-them, to-say, "Sh`ckem, my-son, joined his-soul with-your-daughter. Please give her to-him for-a-woman/wife.

9 (וְהִתְחַתְּנוּ אִתָּנוּ בְּנֹתֵיכֶם תִּתְּנוּ-כֵּנוּ וְאֶת-בְּנֹתֵינוּ תִקְחוּ לָכֶם) > V`hit`chat`t`nu 'otanu b`note`ckem tit`t`nu-ckanu v`et-b`note`nu tiq`chu la`ckem:} "And-we'll-give-in-marriage, For us give-us your-daughters to-us and-with-our-daughters they-can-take for-them.

10 "And~ they-shall-live ~with-us and-the-land shall-exist/be before-you-all. They-can-dwell and-travel-about, and-they-can-take-hold in-it ...or... possess it."

11 And-Sh`ckem will-say/said to-her-father and-to-her-brothers, "In-your-eyes and-that/which/what you-shall-say to-me I'll-give.

12 (וּמַתָּן וְאֶתְנָה) > Har`bu `alay m`od mohar u`mat`tan v`et`t`na} "They-can-increase/multiply upon-me a-great/large bride-price and-a-gift, and-I-will-give just-as they-shall-say to-me; And-give to-me this-the-girl for-a-woman/wife." [Modern Hebrew Wife /רַעְיָה /Ra`ya ...or...זוּגָה /Zuga]

13 (וַיִּעֲנוּ בְנֵי-יַעֲקֹב אֶת-שָׂכָם וְאֶת-חַמּוֹר אָבִיו בְּמַרְמָה) > Va`ya`a`nu v`ne-Ya`a`qov 'et-Sh`ckem v`et-'aviv b`mid`ma} And~ My-sons of Ya`aqov cried-out/loudly-said with-Sh`ckem and-with-Cha`mor his father in-deceit, and-they-said that their-sister Di`nah was defiled.

14 And-they-said to-them, "We-are~un-able to-work/make/produce/do the-word/thing, this-word, to-give with-their-sister to-a-man who to-him is foreskined, for-it's-a-reproach/contemptible.

Gen. 34: 15 (אַךְ-בְּזֹאת נִאֹת לָכֶם אִם תִּהְיוּ כָמוֹנוּ לְהַמִּל לָכֶם כָּל-זָכָר) > 'Ack-b`zo`t ne`ot lackem 'im tih`yu ckamonu l`him`mol lackem kol-zackar} "Only-by-this we'll-consent to-you-all: If they-shall-be like-us, for-you must-circumcise all/every-male,

16 "and-we'll-give with-our-daughters to-you, and-with-your-daughters we'll-take to/for-us; and-we-will-dwell with-you, and-we-will-exist/be of~ one ~people.

17 (וְאִם-לֹא תִשְׁמְעוּ אֵלַינוּ לְהַמּוֹל וְלִקְחָנוּ אֶת-בְּתוּלָתֵנוּ וְהָלַכְנוּ:) > V'im-lo` tish`me`u 'ele`nu l`him`mol v`laqach`nu 'et-bit`tenu v`ha`lack`nu:} "And-if~they~will~ ~not hear/listen to-us to-be-circumcised, then-we'll-take this-our-daughter and-we'll- be-going/gone."

18 (וַיִּטְבוּ דְבָרֵיהֶם בְּעֵינֵי חַמּוֹר וּבְעֵינֵי שָׂכָם בֶּן-חַמּוֹר:) > Va`yit`vu div`re`hem b`e`ney Cha`mor uv`e`ney Sh`ckem ben-Cha`mor:} And~ their-words were-good in-the-eyes of Cha`mor and-in~ Sh`ckem, Cha`mor's son's eyes.

19 (וְלֹא-אַחַר הִנְעַר לַעֲשׂוֹת הַדָּבָר כִּי חִפֵּץ בְּבַת-יַעֲקֹב) > V'lo`-'echar

han`na`ar la`a`sot had`davar ki chafetz b`vat-Ya`a`qov } And~ the-young did-not-delay to-work/accomplish/do the-word/thing, because-he-delighted in Ya`acov's daughter. (וְהוּא נִכְבָּד מִכָּל בֵּית אָבִיו: } *V`hu` nick`bad mik`kol be`t `avi`v:* } And-he was more-honorable from/than-all his-father's house.

20 וַיָּבֹא חָמוֹר וְשָׁכֶם בְּנוֹ אֶל-שַׁעַר עִירָם וַיְדַבְּרוּ אֶל-אֲנָשֵׁי עִירָם לֵאמֹר: } *Va`yavo Cha`mor ush`ckem b`no `el-sha`ar `iy`ram vay`dab`b`ru `el-`an`she `iy`ram le`mor:* } And~ Cha`mor and Sh`ckem, his son, ~will-come/came to~ their city ~gate, and-they-spoke to-My-men of their-city, saying:

21 "The-men, These-men their-peaceful with-us ...*or...* they~ are at ~peace with-us. And-they-will-set-down/dwell in-a-land (וַיִּסְחֲרוּ אֹתָהּ) } *v`yis`cha`ru `otah* } and-will-travel-about-to-trade *init.* And~ behold/see the-land is two-hands-wide before-them (*as in holding out your hands as far as you can*). With-their-daughters we'll take-for-ourselves for-women/wives, and-with-our-daughters we'll give to-them. [Note: The root of וַיִּסְחֲרוּ / *V`yis`cha`ruis* סַחַר / *Sach* meaning 'To-Travel-About for Commerce/Trade.']

22 (אֶךְ-בְּזֹאת } *Ack-b`zot* } "Only by-this will~ the-men ~consent to-settle-down/ dwell with-us, to-exist/be of~ one ~people: in-the-circumcised by-us all/every-male just-as/like they're circumcised.

Gen 34:23 "Their-cattle and-their-possession and-all-their-large-animals/ livestock, will~ they ~not *be* for-us? Only let-us-consent to-them, and-they-will- settle-down/dwell with-us."

24 And-they-heard/listened to-Cha`mor and-to-Sh`ckem, his-son, all-will-go-up to-his-city gate and-they-will-circumcised every-male, all-will-go-up to his-city gate.

25 ¶ And-existed/was on~ the-third ~day, when-they-were hurting/in-pain, and~ two- sons of Ya`aqov, *Shim`on* (שִׁמְעוֹן = "hearing with acceptance") and *Levi* (לֵוִי = *adhesion or crown*), Di`nah's brothers, ~will~ each ~take his-sword and-will-come upon-the-city in-confidence and-they-will-killed all/every-males.

26 And-with-Cha`mor and-with-Sh`ckem his-son they-killed with~ a-sword's ~edge, and-they-took w/t-Di`nah from~ Sh`ckem's house, and-they-went-out.

27 My-sons of Ya`aqov ...*or...* Ya`aqov My-sons came upon the-slain, and-they-will-loot the-city, because they-defiled their-sister.

28 With-their-flocks, and-with-their-herds, and-with-their-donkeys, and-with that/which is in-a/the-city and-with-that/which was in-the-field they-took.

29 and-with-all-their-strength/power/wealth. And-with-their-little-children and-with-

all-their-women/wives they-will-take-as-loot; and-with-all-that/which was in-a-house.

30 And-Ya'acov will-say/said to-Shim'on and-to-Levi, (עֲכָרְתֶּם אֹתִי לְהַבְּאֵשׁוּנִי) בְּיֹשֵׁב הָאָרֶץ > `a`ckar`tem `otiy l`hav`ishe`ni b`yoshev ha`aretz} "You-all-trouble/afflict me by-me-stinking/smell-bad/evil by~ the-lands settlers/dwellers/inhabitans, with/among-the-K`na`a`ni and-with-the-P`riz`zi (Villagers); (וְאֲנִי מֵתִי) > va`a`ni m`tey mis`par} and-I`m my-man/one-man in number...or...I number one-man, they-will-gather over/against-me and-strike-me. and-surely-destroyed-me, I/me and-my-house."

31 And-they-will-say/said, (הֲכִזּוֹנָה יַעֲשֶׂה אֶת־אָחוֹתַי) > hack`zonah ya`a`se `et-`a`chotenu} "Will~ they work/preform the-fornication with-our-sister?"

Genesis 35: 1 ¶ Then *Elohim* said to *Ya`aqov*, "Rise-up, go/walk to בֵּית־אֵל /Vet-el/God's-house and settle-down/dwell there; and work/produce/make~ an-altar ~there לְאֵל /to-God, (יֵשׁוּ אַחֵיךָ) > han`nir`e `a`le`cka b`var`cha`cka mip`p`ni Yesav `Achi`cka:} who-sees/appeared to-you when-you-went-away/fled from-my-face of Esav your-brother." (Had he gone there in the first place none of this would have happen!)

Gen. 35: 2 And~ Ya`aqov ~will-say/said to-his-house/household and-to all-who are/were with-him, (הִסְרוּ אֶת־אֱלֹהֵי הַנִּכְר) > ha`siru `et-`elohe han`neckar} "Turn-away/Depart these-gods, the-foreign/alien-ones, in-among-you, וְהִטְהַרוּ / v`hit`taha`ru/and-they-purify-themselves, (וְהִחֲלִיפוּ שְׂמֹלֹתֵיכֶם) > v`hacha`li`fu sim`lote`ckem:} and-they-slipped-off/change their-garments.

3 (וַיִּשָׂאוּ בְּיַד־אֵל) > V`na`quma v`na`a`le bet-`el} "And-we-rose-up/let-us-rise-up and-we-went to Bet-el/Gods-house; (וְאֶעֱשֶׂה־שָׂם מִזְבֵּחַ לְאֵל) > v`e`ese-sham miz`beach la`el} and-I`ll-make-there an-altar to-God, who-cried/called-out to-me in-a-day of my/enemy/distress and-will-be with-me in-the-way which I-shall-walk/go."

4 And-they-gave to-Ya'acov all~ the-foreign/alien gods which are/were in-their-hands, and-with the-rings/earrings which are/were in-their-ears; and~ Ya`aqov ~hid/conceal them below/under (תַּחַם עֵץ אֶלֶּךָ) > ha`ela `a`sher `Im-sh`ckem} oak-tree which is/was with/by-Sh`ckem.

5 And-they-broke-camp, and-there-existed/was חִתָּת /chit`tat /fear/terror of *Elohim* upon-the-cities that are/were round-about-them, and~ they~ ~did-not ~pursue behind/after My-sons of Ya`aqov.

6 ¶ And~ Ya`aqov will-come/came to Luz (*that is, Bet-el*), which is in-the-land of K`na'an, its-Bet-`el, he and-all-the-people who *are/were* with-him.

7 And~ *he* ~will-build/built an-altar there and-will-call/called (לְמָקוֹם אֵל) לְמָקוֹם אֵל > lam`maqom `El bit-`el) the place **El Bet-el**/God's Great-House...*or...*God's only House, (כִּי שָׁם נִגְלוּ אֱלֹהֵי יִצְחָק בְּבָרְחוֹ מִפְּנֵי אָחִיו) > ki sham nig`lu `elayv Ha'Elohim b`var`cho mip`p`ne `achiv:} **for/because there** the-Elohim **made-them-naked/uncovered/revealed...or...they-were-naked/uncovered/ revealedto/for-himwhen-he-fled** from-my-face ...*or...* from-before his-brother.

8 And~ בְּרָהּ/D`vora/Bee, Riv`qa's nurse, ~died, and-shall-be-buried from-under/below towards-Bet-el under הָאֵלֹן/ha`al`lon/the-oak-tree. And~ it's-name ~will-be-called (אֵלֹן בְּכֹת) > `Al`lon Ba`ckut} Oak of weeping. פ

9 And~ Elohim will-see/appeared to-Ya`acov again, when-he-comes/came (מִפְּדַן) מִפְּדַן אֶתוֹ > mip`pad`dan `a`ram vay`vareck `oto } from-Pad`dan/a-field A`ram/Mesopotamia/Syria(a-high field/plain ...or... plain of Syria), and-will-bless him.

Gen. 35: 10 And~ Elohim will-say/said to-him, "Your-name is Ya`aqov; your-name is not called Ya`aqov anymore, but Yis`ra`el will-be your-name." And~ this-is-his-name ~he-will-be-called Yis`ra`el. [Note: יִשְׂרָאֵל/Yis`ra`el means 'Contender/Soldier/Prince of God, from שָׂרָה/Sara 'To fight ... יִשְׂרָאֵל/Yis`ra`el means 'Will-Fight-God']].

11 Also Elohim said to him: "I am אֱלֹהֵי שַׁדַּי/El Shad`da/God Almighty. (פְּרֹה) פְּרֹה גוֹיִם יִהְיֶה מִמֶּךָ > p`re ur`ve goy uq`hal goyim yih`ye mim`mecka} Be fruitful and-multiply; a-pagan/nation and-a-congregation/assembly of pagans/nations will-exist/be from-you, and-kings from-your-loins they-will-go-out/forth.

12 "And-this, The-land which I-give/gave to-Avraham and Yitz`chaq to-you I-give-it; and-to-your-seed/offspring/descendants after-you I-shall-give with-the-land."
13 And~ Elohim ~will-go-up from-him in-a-place which-*He*-spoke/talked with-him.

14 And~ Ya`aqov will-place/set-up a-pillar in-a place that-*he*-spoke/talked with-him, a-stone pillar; and-will-poured on-it a-drink-offering, and-will-poured oil on it.
15 And~ Ya`aqov will-call/called with-a-name the-place which Elohim spoke with-him there, Bet-el.

16 ¶ And-they-broke-camp-and-departed/journeyed from Bet el/God's House. And-will-exist/be-again a-length/distance-of-the-land to-come/go to אֶפְרַתָּה/*Ef-ratah* (another name for *Bet-lechem*), and~ Rachel bore/brought-forth and-she-had-a-hard/difficult-time in-her-labored in childbirth.

17 And-it-will-exist/be, when-she-had/was-in-hard-labor in-her-bearing, and-she-shall-say to-her the-midwife, "Don't fear-me; for-this-also is for-you a-son."

18 And-it-existed/was, as~ her soul went-out, for she-died, that-she-called his-name אֲוִי־בֶן־אֲוִיָּהּ/*Ben- 'Oni/Son of my sorrows*; but-his-father called-to-him בְּנֵי־יָמִין/*Vin`yamin/Son-of-the-right-hand...or...Son-from-HaShem's-hand.*

19 And~ Rachel ~died and-she-was-buried by/on-the-way to Ef`ratah that is, Bet Lachem.

20 And~ Ya`aqov ~placed/set a-pillar on--her-grave, it's a-pillar of Rachel's grave until the-day.

Gen. 35: 21 ¶ And~ Yis`ra`el ~broke-camp/depended and-stretch-out his-tent from-beyond (לְמִגְדַּל־עֵדֶר > *l`Mig`dal `Eder* } to-a-Tower of Eder/a-Flock.

22 And-it-existed/was, when~ Yis`ra`el ~settle-down/ dwelt in~ that ~land, that~ Reuven will-go/went and-will-lay with-Bil-hah his-father's concubine; and~ Yisrael will-hear.* פ { [Note: *Asterisk Pay(פ), Letting you know that the translators believe the follow portion of this sentence, (וַיְהִי בְנֵי־יַעֲקֹב שְׁנַיִם עָשָׂר) > *Va`yih`yu v`ne-Ya`a`qov sh`nem `asar* } should be seperated and begin a new sentence.]

22 (וַיְהִי בְנֵי־יַעֲקֹב שְׁנַיִם עָשָׂר) > *Va`yih`yu v`ne-Ya`a`qov sh`nem `asar* } And~ My-Son's-of- Ya`aqov ~they-will-exist/be two Ten/twelve:

23 My-sons of Leah, Ya`acov's firstborn, R`uven,, and-Shim`on, and-L`vi, and-Y`hudah, and-Yis`sa`sckar, and-Z`vu`lun;

וַיֵּרָאֵן /*R`uven/Behold-a-son* --- וְשָׁמְעוֹן /*Shim`on/Hearing with acceptance*

וְלֵוִי /*Levi/Adhesion/Glue/Crown* --- וַיְהוּדָה /*Y`hudah /Praised*

וַיִּשְׂכַּר /*Yis`sas`ckar/Brings-wages* — וַיֵּבְלוֹן /*Z`vu`lun/Habitation*

24 My-son's of Rachel: Yosef and-Bin`yamin;

יֹסֵף /*Yosef*/He adds ...*or*... Takes away — בְּנֵי־יָמִין /*Bin`yamin*/Right-hand-son.

25 And-My-sons of Vil`hah, Rachel's maidservant: Dan and-Naf-tali;

בִּלְהָה /*Vil`hah*/Modesty — רַחֵל /*Rachel*/Lamb

דָּן /*Dan*/Judge — נַפְתָּלִי /*Naf`tali*/My-Strife

Gen. 35:26 and-My-sons of Zil`Pah, Leah's maidservant: Gad and-`Asher. These are My-sons of Ya`aqov who were-born to-him in-Pad-dan `Aram (*Plain of Syria*).

זִלְפָּה /*Zil`pah* /Dropping — לֵאָה /*Le`ah*/Week-eyes/Wearied

גָּד /*Gad*/Fortune/Fortunate — אֲשֵׁר /*Asher*/Happy

27 And~ Ya`aqov will-come/came to Yitz`chaq, his-father (מִמְּרָא קִרְיַת הָאַרְבַּע) *Mam`re` Qir`yat ha`Ar`ba* } at Mam`re the~ city ~of-four, that's Hev`ron, (:אֲשֵׁר־גַּר־שָׁם אַבְרָהָם וְיִצְחָק:) > 'a`sher-gar-sham 'Av`raham v`Yitz`chaq:} which/where~ Avraham and Yitz`chaq dwelt-there.

מִמְּרָא /*Mam`re`*/Strength; קִרְיַת /*Qir`yat*/a-City; אַרְבַּע /*Ar`ba*/Four

28 And-they-will-exist/be my-days of Yitschaq a-hundred years and-eighty years (180 yrs).

29 And~ Yitz`chaq ~expired/breathed-his-last and-will-die/died, and-will-be/was-gathered to-his-people, old and-satisfied/full of days. And~ Esav and-Ya`aqov, his-sons, ~they-will-buried him.

Genesis 36:1 ¶ (וְאֵלֶּה תְּלֻדֹת עֵשָׂו הוּא אֲדוֹם:) > *V`el`le tol`dot `Esav hu` 'E`dom:*} And these are genealogies of Esav, who is 'E`dom.

Esav meaning Hairy, Rebekah's first-born twin son. The name of Edom, "red", was also given to him from his conduct in connection with the red lentil stew he sold his birthright for. Verses 2-43 tells of Esav's sons, for they married the daughters of the K`na`a`nim, **Chit`ti`nim**, **Chiv`i`nim**, **Chori`nim** and became the Edomie's.

2 Esav took this-his-women/wives from-daughters of Kana`an: This-`**Adah** (*Ornament/Beauty*) Elon's-daughter (*oak-tree/strong*) the-**Chit`ti** (*fear/terror*); and-this-`**Aho`liva`mah** (*tent of the high place*) `A`nah's-daughter (*speech/answer*), Tziv`on's-daughter (*colors*) the-**Chiv`vi**; (*villagers*) [**Note:** *When Esav was forty years old when he took two wives, Bas`mat and he changed her name to Adah, And Y`hudit which he changed to Aho`liva`mah. (Ge 26:34). He had a total of three wives.*]

Gen. 36: 3 and-this-Bas`mat (*spice*), Yish`ma`el's daughter (*God-hears*), sister of Neva`yot (*female-prophet/heights*). [**Note:** *This can't be correct because Bas`mat's is the daughter of Elon, the-**Chit`ti** (Ge 26:34). Yish`ma`el's daughter is Macha`lah and she is the sister of N`va`yot (Ge 28:9) It is noticeable that Esau's three wives receive different names in this genealogical table from those given to them in the history (Ge 26:34 28:9) and Moshe became confused.*]

Let's go back and read Gen 26:34 & 28:9:

26:34 ¶ וַיְהִי עֵשָׂו בֶן-אַרְבָּעִים שָׁנָה > Vay`hi `Esav ben-`ar`ba`im shana }
 And-it-will-exist/be Esav a-forty~ year-old ~son, (וַיִּקַּח אִשָּׁה אֶת-יְהוּדִית בַּת-בְּרִיעַ
 וַיִּקַּח אִשָּׁה אֶת-יְהוּדִית בַּת-בְּרִיעַ > Va`yiq`qach `ish`sha `et-y`hudit bat-**B`eriy** ha`**chit`ti** } and-will-
 take this-**Y`hudit** woman **B`eriy**'s-daughter **the-Chit`tiy**. (וַיִּקַּח אִשָּׁה אֶת-יְהוּדִית בַּת-בְּרִיעַ
 : וַיִּקַּח אִשָּׁה אֶת-יְהוּדִית בַּת-בְּרִיעַ > v`et-bas`mit bat-`e`lon ha`**chit`ti**. } and-this-Bas`mat, Eylon's-
 daughter the-**Chit`tiy**. [**Note:** *Y`hudit/Jewish; B`eriy/My-Well; Chit`tiy/ Fearful; Bas`mat/Smell's-Sweet; Eylon/Oak.*]

28: 9 And~ Esav ~will-walk/go-to Yish`ma`el and-will-take/took this-Ma`**cha**`lat {מַחֲלָת/ *String-instrument*) / Yish`ma`el's-daughter, Avraham's-son, sister of N`va`yot {נְבִיּוֹת/ *High-places*), (עַל-נַשְׂבָּיו לוֹ לְאִשָּׁה > al-nashav lo l`ish`sha } according-to-his-women for-his ~woman-she-belonged.

Gen. 36: 4 Now `Adah (*who use to be Bas`mat*) bore this-`E`li`faz (*my-God's-gold*) to Esav, and-Bas`mat bore R`u`el (*God's-friend*). [**Note:** *Does Moshe mean Adah bore both E`li`faz and R`u`el, because Adah and Bas`mat are the same person.*]

5 And `Aho`liva`mah (*tent of the high place who use to be Y`hudit*) bore et-Y`ish...**or...**

this-Y`ush (*God-hurries*), and-this-Ya`lam (*concealed*), and and-this-Qorach^h (*bald*). These are/were my-sons of Esav (*hairy*) who were-born to-him in- a-land of K`na`an.

6 And~ Esav will-take/took with-his-women, and-with-his-sons, and-with-his-daughters, and-with-all-souls/ persons of his-house, and-with-his-cattle and-with-all- his-animals, and-with all-his-possession which *he* collect/gather/gained in-a-land of K`na`an, and-will-walk/go to-a-land from-before Ya`aqov his-brother.

7 For-it-existed/became great their-property/goods/possessions from/for~ them~ ~to-dwelling ~together, and~ *the* land *was* not able to-bear-up/carry their-dwelling from-before their-cattle/livestock.

Gen.36: 8 (וַיֵּשֶׁב עֵשָׂו בְּהַר שֵׁעִיר עֵשָׂו הוּא אֲדוֹם:} > *Va`yeshev `Esav b`har se`ir `Esav hu` `E`dom:*.) And~ Esav will-dwell in-Mount Seir (*hairy/shaggy*). Esav he`s `E`dom.

Seir is the name of a mountainous region that became occupied by the Edomi. It extending along the eastern side of the Arabah from the south-eastern extremity of the Dead Sea near to the Gulf of Akabah, or the eastern branch of the Red Sea. Arabah denotes the hollow depression through which the Jordan River flows from the Lake of Galilee to the Dead Sea. It is now called by the Arabs el-G`hor. But the G`hor is sometimes spoken of as extending 10 miles south of the Dead Sea. The area continues to the Gulf of Akabah on the Red Sea. Its is called the Wady el-Arabah. It was originally occupied by the Horites (Ge 14:6) who were afterwards driven out by the Edomi (Ge 32:3 33:14-16) HaShem allotted the area to the descendants of Esav.

9 ¶ These *are* Esav`s generations/offspring, my-father of `E`dom in/on-Mount Se`ir.

10 These *are* the names of my-sons-of-Esav's: `E`li`faz, `Adah`s-son, Esav`s woman, R`u`el, Bas`mat`s-son, Esav`s-woman [*Adah and Bas`mat are one and the same*].

11 And the sons of `E`li`faz were Te`man (*south*), `Omar (*eloquent-speaker*), Tz`fo (*watch-tower*), and-Ga`tam (*burnt-valley*), and-Q`naz (*hunter*).

12 And-Tim`na (*restrained*) / she-existed/was a-concubine to-E`li`faz, Esav's-son, and-she-bore to-E`li`faz this-A`maleq (*valley-dweller*). These *are/were* my-sons of `Adah, Esav's woman.

13 (וַאֲלֵה בְּנֵי רְעוּאֵל > *V`el`le b`ne R`u`el*.) These *are/were* my-sons of R`u`el: Na`hat (*letting-down/rest*), and-Zerach^h (*rising-sun*), Sham`mah (*astonishment*), and-Miz`zah (*fear*). These their my-sons of Vas`mat, Esav's woman [*Bas`mat/Adah*].

14 These were the sons of `Aho`liva`mah (*who was Y`hudit*), Esav's woman, the

daughter of ‘Anah, the daughter of Tziv`on (*colors*). And she bore to Esav: this-Y`ush (*assembler*), and-this-Ya`lam (*concealed*), and-this-Qorachh (*bald*).

So far nothing is said about Ma`cha`lat, Esav wife, Yish`ma`el’s-daughter.

15 וְאֵלֶּה בְּנֵי-עֵשָׂו > *V`el`le ‘al`lufe b`ne-`Esav*} These are/were my-leaders of my-sons of Esav. My-sons of to-E`li`faz (*my-God’s-gold*), the firstborn son of Esav, leader Te`man (*south*), leader ‘Omar (*eloquent-speaker*), leader Tz`fo (*watch-tower*), leader Q`naz (*hunter*),
Gen. 36: 16 Leader Qorachh (*bald*), leader Ga`tam (*burnt-valley*), and leader A`maleq (*valley-dweller*). These were my-leaders of E`li`faz, in-a-land of ‘E`dom; These were my-sons of `Adah (*Ornament/Beauty*).

17 These are my-sons of R`u`el (*Gods-friend*), Esav's son: Leader Nachhat (*rest*), leader Zerachh (*rising*), leader Sham`mah (*astonishmen*), and leader Miz`zah (*fear*). These were my-leaders of R`u`el in-a-land of ‘E`dom; These were my-sons of Vas`mat (*spice, who was Adah, Elon’s-daughter the-Chit`ti*), Esav's woman.

18 **And these are/were my-sons of ‘Aho`liva`mah** (*tent of the high place who was Y`hudit`A`nah’s-daughter the-Chiv`vi. She is*), Esav’s woman: Leader Y`ush (*HaShem-hurries-to-aid*), Leader Ya`lam (*concealed*), and Leader Qorachh (*bald*). **These are/were my-Leader of ‘Aho`liva`mah** (*tent of the high place*), A`nah-daughter (*answer/speech*), Esav’s woman. [**Note:** Moshe writes *These are both my-son’s and my-leaders of Aho`liva`mah.*]

19 וְאֵלֶּה בְּנֵי-עֵשָׂו וְאֵלֶּה אֲלוֹפֵיהֶם הוּא אֲדוֹם: ם > *‘El`le v`ne-Esav v`el`le ‘al`lufe`hem hu’ ‘E`dom: Sameck*} These are/were my-sons of Esav, and-these are/were their-leaders of his ‘E`dom. ם

Edom also called Idumea (Isa 34:5,6 Eze 35:15). It was called the land, or "the mountain of Seir," the rough hills on the east side of the Arabah.

20 ¶ These are/were my-sons of Se`ir (*hairy*) the-Chhori (*cave dweller*) settling the-land: Lotan (*covering*), and-Shoval (*flowing*), and-Tziv`on (*colors*), and-A`nah (*answer*),

21 and-Di`shon (*gazelle*), and-‘Etzer (*treasure*), and-Di`shan (*jumping-around-like a-gazelle/thresher; very similar to Di`shon*). These are/were my-leaders of the-Chhori, my-sons of Se`ir, in-a-land of ‘E`dom.

22 And-they-will-exist/be my-sons of Lotan (*covering*) are/were Chhori (*cave dweller*) and-He`mam (*exterminating*). Lotan's sister is/was Tim`na (*restrained*).

23 And-these are/were my-sons of Shoval (*flowing*): `Al`van (*tall*), and-Mana`chhat (*rest*), and-`E`val (*stone*), Sh`fo (*bold*), and-‘Onam (*vigorous*).

24 And-these are/were my-sons of Tziv`on (colors): and-‘A`yah (falcon) and-`A`nah. He is/was `A`nah who (מָצָא אֶת הַיַּמִּים בְּמִדְבָּר) > matza ‘et-hay`yemim bam`mid`bar} found [this-mule...or...this-hot-springs](#) in-a-pasture/wilderness בְּרֵעֵתוֹ/ Bir`oto/as-he-pastured/tended/grazed/feed אֶת הַחֲמֹרִים /et-ha`cha`morim /[this-the-donkeys](#) for-Tziv`on, his-father.

Gen. 36: 25 (וְאֵלֶּה בְּנֵי-עֵנָה דִּשׁוֹן וְאֵהָלָה יְבָמָהּ בַּת-עֵנָה:) > V`el`le v`ne-`A`na Dishon v`Aho`li`va`ma bat-`A`na:} [And-these are/were my-sons of `A`nah \(answer\): Di`shon \(gazelle\) and-‘Aho`li`vamah, A`nah’s-daughter.](#) [Note: ‘Aho`li`vamah is the same name as ‘Aho`liva`mah, one of Esav’s wives who use to be Y`hudit. Both have the same name and meaning, A-tent-of-a-high-place].

26 And-these are/were my-sons of Di`shon: **Ch**em`dan (pleasant), and-‘Esh`ban (perceive-fire), and-Yit`ran (gain/advantage), and-**Ck**`ran (harp).

27 And-these are/were my-sons of ‘Etzer (treasure): Bil`han (modest), and-Za`a`van (troubled), וְעֵקָן/and-`A`qan (small-eyes/sharp-sighted).

28 These are/were my-sons of Di`shan: `Utz (soft/sand) and-‘A`ran (wild-goat).

29 These are-were My-Leaders of the-Chori (cave dweller): Leader Lotan (covering), leader-Shoval (flowing), leader-Tziv`on (colors), leader `A`nah (answer),

30 Leader Dishon (thresher), leader Ezer (treasure), and-leader Dishan (thresher).

These are/were My-Leaders of the Chori, according to their leaders in-a-land of Seir. כ

31 וְאֵלֶּה הַמְּלָכִים אֲשֶׁר מָלְכוּ בְּאֶרֶץ אֱדוֹם לְפָנַי מֶלֶךְ-מֶלֶךְ לְבְנֵי יִשְׂרָאֵל: > V`el`le ham`m`lackim ‘a`sher mal`cku b`eretz ‘Edom lif`ne m`lack-meleck liv`ne Yis`ra`el:} [And-these are/were the-kings who they-kinged/ruled/ reigned/ counseled/ advised](#) in-a-land of ‘E`dom before [a-king-ruled/reigned](#) for-my-sons of [Israel](#):

32 And-will-rule/reign in-E`dom, Bela (devour/destruction) בֶּן-בְּעוֹר/ben-b`or /a-son of B`or (burning/ torch) and-named his-city Din`havah (place-of-robbers).

33 And~ Bela ~will-die/died, and-will-king /rule תַּחַּת/ tach`tav/instead-he Yo`vav (desert) בֶּן-זֵרַח/ben-Zerach (rising) **Zerach**`s-son from-Batz`rah (sheepfold/ fortified).

34 וַיָּמָת יוֹבָב וַיִּמְלֹךְ חֻשָּׁם מֵאֶרֶץ הַתִּימָנִי: > Va`yamat Yo`vav va`yimlock tach`tav Chusham me`eretz hat`Te`mani:} [And~ Yo`vav ~will-die/died, and~instead~ Chusham \(haste\) from-a-land of the-Te`mani \(southward/ towards-the-right\)~he ~will-king/rule ...or...And~ Yovav ~will-died, and~instead-he~will-rule, Chusham from-a-land of the-Te`mani \(located east of Edom/Idu`mea\).](#)

35 And~ **Ch**usham ~will-die/died, and~ Ha`dad (mighty), a-son of B`dad (solitary), ~will-rule, the-defeater of Midian (strife) in-a-field of Moab (from-his-father), and-

I called My son.

2 They-called to-them, So/thus they went from them (their face); They sacrificed to the Baals, And burned incense to carved images.

3 "I taught *Ef rayim* (אֶפְרַיִם = "Twin Land") to walk, Taking them by their arms; But they did not know that I healed them.

4 I drew them with gentle cords, With bands of love, And I was to them as those who take the yoke from their neck. I stooped and fed them.

5 "He shall not return to the land of *Mitz`raim*; But the *Ash`shur* (Assyrian = "A step") shall be his king, Because they refused to repent.

6 And the sword shall slash in his cities, Devour his districts, And consume them, Because of their own counsels.

7 My people are bent on backsliding from Me. Though they call to the Most High (אֵלֵּי-לֹא) None at all exalt Him.

8 ¶ "How can I give you up, *Ef rayim*? How can I hand you over, *Yis-rael*? How can I make you like *Ad`mah*? How can I set you like *Tz`bo`im*? My heart churns within Me; My sympathy is stirred. {*Ad`mah (אֲדָמָה) = "Earth" Tz`bo`im (צִבְאוֹיִם) = Gazelle/Hyena. Two of the five cities destroyed with Sodom and Gomorrah (Gen. 19)]. (*Could be a play on words: Ad`moni (אֲדָמוֹנִי) = Red. . . as in 'E`dom)

9 I will not execute the fierceness of My anger; I will not again destroy *Ef rayim*. For I am El (God), and not man, The Holy One in your midst; And I will not come with terror.

10 "They shall walk after Adonai. He will roar like a lion. When He roars, Then His sons shall come trembling from the west;

11 They shall come trembling like a bird from *Mitz`raim*, Like a dove from the land of *Ash`shur*. And I will let them dwell in their houses," Says Adonai.

Verse 11:12 is Verse 12:1 in the Tanaka? > 12 "*Ef rayim* has encircled Me with lies, And the house of *Yis`rael* with deceit; But *Y`hudah* (Judah) still walks with El (אֵל God), Even with the Holy One (Q`doshim קְרוֹשִׁים = Holy ones) who is faithful.

Hosea 12: 1 ¶ "*Ef rayim* feeds on the wind, And pursues the east wind; He daily increases lies and desolation. Also they make a covenant with *Ash-shur*, And oil is carried to *Mitz`raim*. (שֶׁמֶן *Shemen* = fat is taken to Mits-raim)

Hosea 12: 2 "*Adonai* also brings a charge against *Y`hudah*, And will punish *Ya`aqov* according to his ways; According to his deeds He will compensate him.

3 He took his brother by the heel in the womb, And in his strength he struggled with

Elohim.

4 Yes, he struggled with the messenger and prevailed; He wept, and sought favor from Him. He found Him in *Bet`el*, And there He spoke to us--

5 That is, *Adonai Elohe Hatz`tz`va`ot* (HaShem My-lord of hosts). *Adonai* is His memorable name.

6 So you, by the help of your *Elohim*, return; Observe mercy and justice, And wait on your *Elohim* continually.

7 ¶ "A cunning *K`na`an*! Deceitful scales are in his hand; He loves to oppress.

8 And *Ef`rayim* said, `Surely I have become rich, I have found wealth for myself; In all my labors They shall find in me no iniquity that is sin.'

Hosea 12: 9 "But I am *Adonai* your *Elohim*, Ever since the land of *Mitz`raim*; I will again make you dwell in tents, As in the days of the appointed feast.

10 I have also spoken by the prophets, And have multiplied visions; I have given symbols through the witness of the prophets."

11 Though *Gile`ad* has idols--Surely they are vanity--Though they sacrifice bulls in *Gil`gal*, Indeed their altars shall be heaps in the furrows of the field.

12 *Ya`aqov* fled to the country of *A`ram* (Syria); *Yis`rael* served for a spouse, And for a woman he tended sheep.

Hebrews 11: 1 ¶ (*Esti de pistis e`lpidz`ome`non upo`sta`sis, p`ragma`ton*) Now conviction-of-truth/belief is things hoped for, substance of things, evidence not seen.

[**Note:** The Hebrew word in the Septuagint for *pistis/Pistisis* אֱמוּנָה / *E`muna* meaning 'Confidence' from אָמַן / *Amun* meaning 'Educated/Trained/Faithful;'

sometimes אֱמֶת / *E`met* meaning 'Truth/Honest-Veracity' and

אֲמָנָה / *A`man* meaning 'Education.']

2 For by it the elders obtained a good testimony.

3 *Pistei/By-Education* we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

4 ¶ *Pistei/By-Training* Avel offered to Elohim a more excellent sacrifice than Qayin, through which he obtained witness that he was righteous, Elohim testifying of his gifts; and through it he being dead still speaks.

Heb. 11: 5 *Pistei/By-faithfulness* Enoch was taken away so that he did not see death, "and was not found, because Elohim had taken him"; for before he was taken he had this testimony, that he pleased Elohim.

6 (*Achoris de pi`ste`os*) But without Faithfulness it is impossible to please Him, for the one who approaches/comes to Elohim is to be *piste`u`sai/faithfully-trained*, and

that He is a rewarder of those who diligently seek Him.

7 Pistei/By-faithfulness Noach, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

8 Pistei/By-faithfulness Avraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

9 Pistei/By-faithfulness he dwelt in the land of promise as in a foreign country, dwelling in tents with Yitz`chaq and Ya`acov, the heirs with him of the same promise; 10 for he waited for the city which has foundations, whose builder and maker is Elohim.

11 Pistei/By-faithful-training Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him piston/fairful who had promised.

12 Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude----innumerable as the sand which is by the seashore.

13 (*Kata pistin a`pe`than`on outoi pa`ntes*) By way of education/training/True-veracity/fairfulness, These all died, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

14 For those who say such things declare plainly that they seek a homeland.

15 And truly if they had called to mind that country from which they had come out, they would have had opportunity to return.

16 But now they desire a better, that is, a heavenly country. Therefore Elohim is not ashamed to be called their Elohim, for He has prepared a city for them.

17 Pistei/By-faithful-training Avraham, when he was tested, offered up Yitz`chaq, and he who had received the promises offered up his only begotten son, Heb. 11: 18 of whom it was said, "In Yitz`chaq your seed shall be called,"

19 concluding that Elohim was able to raise him up, even from the dead, from which he also received him in a figurative sense.

20 Pistei/By-education Yitz`chaq blessed Ya`acov and Esav concerning things to come.

21 Pistei/By-education/training Ya`acov, when he was dying, blessed each of the sons of Yosef, and worshiped, leaning on the top of his staff.

22 Pistei/By-education/training Yosef, when he was dying, made mention of the

departure of the children of Israel, and gave instructions concerning his bones.

23 *Pistei/By-education* Moshe, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

24 *Pistei/By-education* Moshe, when he became of age, refused to be called the son of Far`o's daughter,

25 choosing rather to suffer affliction with the people of Elohim than to enjoy the passing pleasures of sin,

26 (*ton o`nei`diam`on tou Christou*) choosing criticism of Messiah as greater riches than the treasures in Egypt; for he looked to the reward.

27 *Pistei/By-faithful-education* he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

28 *Pistei/By-faithful-training* he kept pesach and the sprinkling of blood, lest he who destroyed the firstborn should touch them.

29 *Pistei/By-faithful-training* they passed through the Weed Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

30 *Pistei/By-education* the walls of Ye`ri`cho fell down after they were encircled for seven days.

31 *Pistei/By-education* the harlot Ra`chav did not perish with those who did not believe, when she had received the spies with peace.

32 ¶ And what more shall I say? For the time would fail me to tell of Gid`on and Ba`rack and Shim`shon and Yif`tachh, also of Da`vid and Shmu`el and the Navim:

33 (*oi' dia pisteos*) who through faithfulness subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,

34 quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

Heb. 11: 35 Women received their dead raised to life again. And others were tortured, not accepting deliverance, that they might obtain a better resurrection.

36 (*E`teroi de em`paigm`on kai mastigon pei`ran e`labon*) And others had/ received experimental mockings and beatings, yes, and of chains and imprisonment.

37 They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented----

38 of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.

39 (*kai ou`toi pan`tes, martur`athe`vtes dia tas pis`teos*) And everyone of these, having-experienced/observing through faithful-training-education, did not receive the promise,

Heb. 11: 40 Elohim having provided something better for us, that they should not be made perfect apart from us.

1st Corinthians 5: 1 ¶ It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the goyim/pagans/Gentiles----that a man has his father's wife!

2 And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you.

3 For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed.

4 In the name of our Adonai Y`hoshua Messiah, when you are gathered together, along with my spirit, with the power of our Adonai Y`hoshua Messiah,

5 deliver such a one to Sa`tan for the destruction of the flesh, that his spirit may be saved in the day of the Adonai Y`hoshua.

6 Your glorying is not good. Do you not know that a little leaven leavens the whole lump?

7 ¶ Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Messiah, our Passover, was sacrificed for us.

8 Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

1st Cor.5: 9 ¶ I wrote to you in my epistle not to keep company with sexually immoral people.

10 Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world.

11 But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner----not even to eat with such a person.

12 For what have I to do with judging those also who are outside? Do you not judge those who are inside?

13 But those who are outside Elohim judges. Therefore "put away from yourselves the evil person."

Sha`ul writes a in second letter to the congregation in Corinth concerning this matter:

2 Corintaians 2: 1 ¶ But I determined this within myself, that I would not come again to you in sorrow.

2 For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me?

3 And I wrote this very thing to you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all that my joy is the joy of you all.

4 For out of much affliction and anguish of heart I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

5 ¶ But if anyone has caused grief, he has not grieved me, but all of you to some extent----not to be too severe.

6 This punishment which was inflicted by the majority is sufficient for such a man,
7 so that, on the contrary, you ought rather to forgive and comfort him, lest perhaps such a one be swallowed up with too much sorrow.

8 Therefore I urge you to reaffirm your love to him.

9 For to this end I also wrote, that I might put you to the test, whether you are obedient in all things.

10 Now whom you forgive anything, I also forgive. For if indeed I have forgiven anything, I have forgiven that one for your sakes in the presence of Messiah,

11 lest Sa`tan should take advantage of us; for we are not ignorant of his devices.

Revelation 7: 1 ¶ Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see."

2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

Rev. 7: 3 ¶ When He opened the second seal, I heard the second living creature saying, "Come and see."

4 Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword.

5 When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.

6 And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil

and the wine."

7 When He opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see."

8 So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

9 ¶ When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of Elohim and for the testimony which they held.

10 And they cried with a loud voice, saying, "How long, Adonai, holy and true, until You judge and avenge our blood on those who dwell on the earth?"

11 Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed.

12 I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood.

13 And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind.

14 Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place.

Rev 7: 15 And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains,

16 and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!

17 "For the great day of His wrath has come, and who is able to stand?"