

Parashas - 1/10/04

“וַיֵּחִי / *Vaychi* - And will live”

Genesis 47: 28 And Ya`a`qov lived in the land of Mitz`rayim seventeen years. So the length of Ya`a`qov's life was one hundred and forty-seven years. (*He was 130 when he arrived*)

29 When the time drew near that Yisrael must die, he called his son Yosef and said to him, "Now if I have found favor in your sight, please put your hand under my thigh, and deal kindly and truly with me. Please do not bury me in Mitz`rayim,

30 "but let me lie with my ab`bas; you shall carry me out of Mitz`rayim and bury me in their burial place." And he said, "I will do as you have said."

31 Then he said, "Swear to me." And he swore to him. So Yisrael bowed himself on the head of the bed. (*Ya`a`qov was 15 when Avraham died at 175; he was 81 when Yitz`chaq died. Now it was time for him to die.*)

Genesis 48: 1 ¶ Now it came to pass after these things that Yosef was told, "Indeed your ab`ba is sick"; and he took with him his two sons, M`nash`she and `Ef rayim.

2 And Ya`a`qov was told, "Look, your son Yosef is coming to you"; and Yisrael strengthened himself and sat up on the bed.

3 Then Ya`a`qov said to Yosef: "El Shad-di (אֱלֹהֵי שָׁדַי God almighty) appeared to me at Luz (*almond tree; The ancient name of the city, called Bethel by Ya`a`qov.*) in the land of K`na`an and blessed me, (twice when he was 17 and when he was 37)

4 "and said to me, `Behold, I will make you fruitful and multiply you, and I will make of you a multitude of people, and give this land to your descendants after you as an everlasting possession.'

5 "And now your two sons, `Ef rayim and M`nash`she, who were born to you in the land of Mitz`rayim before I came to you in Mitz`rayim, are mine; as R`uven and Shimon, they shall be mine.

6 "Your offspring whom you beget after them shall be yours; they will be called by the name of their brothers in their inheritance.

7 "But as for me, when I came from Pad`dan, Rachel died beside me in the land of K`na`an on the way, when there was but a little distance to go to Ef`ratah; and I buried her there on the way to Ef`rat (that is, Bet lachem)."

8 ¶ Then Yisrael saw Yosef's sons, and said, "Who are these?"

Gen 48: 9 And Yosef said to his ab`ba, "They are my sons, whom Elohim has given me in this place." And he said, "Please bring them to me, and I will bless them."

10 Now the eyes of Yisrael were dim with age, so that he could not see. Then Yosef

brought them near him, and he kissed them and embraced them.

11 And Yisrael said to Yosef, "I had not thought to see your face; but in fact, Elohim has also shown me your offspring!"

12 So Yosef brought them from beside his knees, and he bowed down with his face to the earth.

13 And Yosef took them both, 'Ef rayim with his right hand toward Yisrael's left hand, and M'nash'she with his left hand toward Yisrael's right hand, and brought them near him.

14 Then Yisrael stretched out his right hand and laid it on 'Ef rayim's head, who was the younger, and his left hand on M'nash'she's head, guiding his hands knowingly, for M'nash'she was the firstborn.

15 And he blessed Yosef, and said: "Elohim, before whom my ab`bas Avraham and Yitz`chaq walked, The Elohim who has fed me all my life long to this day,

16 **חַמַּלְאֵי**/Ham`mal`ak/The-massager who has redeemed me from all evil, Bless the lads; Let my name be named upon them, And the name of my ab`bas Avraham and Yitz`chaq; And let them grow into a multitude in the midst of the earth."

17 Now when Yosef saw that his ab`ba laid his right hand on the head of 'Ef rayim, it displeased him; so he took hold of his ab`ba's hand to remove it from 'Ef rayim's head to

M'nash'she's head.

18 And Yosef said to his ab`ba, "Not so, my ab`ba, for this one is the firstborn; put your right hand on his head."

19 But his ab`ba refused and said, "I know, my son, I know. He also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his descendants shall become a multitude of nations." (**מְלֵא הַגּוֹיִם** *Melo Ha Goyim - fullness. See Romans 11:13-27*)

20 So he blessed them that day, saying, "By you Yisrael will bless, saying, 'May Elohim make you as 'Ef rayim and as M'nash'she!'" And thus he set 'Ef rayim before M'nash'she.

21 Then Yisrael said to Yosef, "Behold, I am dying, but Elohim will be with you and bring you back to the land of your ab`bas.

Gen. 48: 22 "Moreover I have given to you one portion above your brothers, which I took from the hand of the Emori (*mountaineer-Great grandson of Ham*) with my sword and my bow." [*Talmud: This happen 7 years after Shim`on and Levi slaughter Chamor & Shechem.*]

Genesis 49: 1 ¶ And Ya`a`qov called his sons and said, "Gather together, that I may

tell you what shall befall you in the last days:

2 "Gather together and hear, you sons of Ya`a`qov, And listen to Yisrael your ab`ba.

3 "**R`uven** (*behold a son*), you are my firstborn, My might and the beginning of my strength, The excellency of dignity and the excellency of power.

4 Unstable as water, you shall not excel, Because you went up to your ab`ba's bed; Then you defiled it --He went up to my couch.

5 ¶ "**Shim`on** (*heard*) and **Levi** (*joined to*) are brothers; Instruments of cruelty are in their dwelling place. [*Shim`on and Levi slaughter Chamor & Shechem after they agreed to be circumcised.*]

6 Let not my soul enter their council; Let not my honor be united to their assembly; For in their anger they slew a man, And in their self-will they hamstrung an ox.

7 Cursed be their anger, for it is fierce; And their wrath, for it is cruel! I will divide them in Ya`a`qov And scatter them in Yisrael.

8 ¶ "**Y`udah** (*Praise*), you are he whom your brothers shall praise; Your hand shall be on the neck of your enemies; Your ab`ba's sons shall bow down before you.

9 Y`udah, is (גור אַרְיָה) > *gur`ar`ye* } a lion's whelp; From the prey, my son, you have gone up. He bows down, he lies down as a lion; And as a lion, who shall rouse him?

10 (לֹא־יָסוּר שֵׁבֶט) > *Lo-yasur shevet* } A-scepter will not depart from Y`udah, Nor a lawgiver from between his feet, Until (שִׁלֹּה) /*Shi`lo* } rest/tranquillity comes; And to Him shall be the obedience of the people.

11 (אֶסְרִי לַגֶּפֶן עֵרָה עִירוֹ וְלִשְׂרָקָה בְּנֵי אֲתָנוּ) > '*Os`ri lag`gefen`i`ro v`las`soreqa b`ni`a`tono* } Binding his young-colt to the vine, And his (female) donkey's colt to the choice vine, He washed his garments in wine, And his clothes in the blood of grapes.

12 His eyes are darker than wine, And his teeth whiter than milk. [*Pertaining to Messiah*]

13 ¶ "**Z`vulun** (*exalted*) will-dwell at-a-sea-shore; And-he's at-a-shore of ships, And-will-be~ on my-flank/side/back-part of Sidon.

14 "**Yis`sas`ckar** (*recompense/reward*) is a~ strong ~donkey, Lying-down between the two-cattle/sheep-pens;

Gen. 49: 15 And-will-see rest/resting-place that-is good, And-this, the-land that-is pleasant; and-will-extend/stretch-out his-shoulder to-bear/carry-a-burden, And-will-exist/be for-a-tribute slave. *Sameck* [*They gathered Intelligence for Israel ... Musad.*]

16 "**Dan** (*judge*) will-judge his-people As-one of my-staff/stick/rod of Yisrael.

17 Dan will-exist/be a-serpent on-my-way, (שִׁפּוֹן) /*sh`fi`fon*/a-viper on-my-path, That-bites horse's--heels So-its-rider will-fall behind/backward.

18 For-your-salvation is-my-binding/strength/expectation, Adonai! *Sameck*

19 "Gad (*troup*), a-troop/group will-attack-us, and-he will attack a-heal/rear/last/ extreme-rear. *Sameck*

20 "From Asher (*happy*) fat/oil for-his-food, And-he will-give my-king delight/joy/delicate-food.

21 "Naf tali (*wrestling*) is a deer let loose; He giving-us beautiful/elegant words/discourse.

22 ¶ "Yosef (*Ya added*) is a fruitful son, A fruitful son by a well; His daughters step/ go-slowly over the wall.

23 (וַיִּמְרָהוּ וַרְבוּ וַיִּשְׁטְמֵהוּ בְּעַלְיָ חֲצִים;) > Vay`mara`ruhu va`rob`bu va`yis`te`muhu ba`a`le chitz`tzim:} And-he-will-be-bitter and-shoot and-he-will-hate/ oppose my-lord/master/possessor of arrow {a symbol of calamity}.

24 And-he-shall-abide/dwell/remain in-strength of his-bow and~ my-arm/forearm ~will-be-agile from-my-hands of (אֲבִיר יַעֲקֹב > 'A`vir Ya`a`qov} a-strong/mighty-one of Ya`a`qov from-there (: רֶעָה אֶבֶן יִשְׂרָאֵל > ro`e 'even Yis`ra`el:) a-pasture/feeder/shepherd/ruler/teacher rock/stone of Yis`ra`el ... or.. And the arms of his hands were made strong from the hands of (אֲבִיר יַעֲקֹב > 'A`vir Ya`a`qov} the Strong/Mighty-one of Ya`a`qov (From there is the Shepherd, the Stone (*building stone*) of *Yisrael*),

25 מֵאֵל אָבִיךָ וַיַּעֲזְרֶךָ וְאֵת שָׁדַי וַיְבָרְכֶךָ > Me`el 'avi`cka v`ya`ze`reka v`et shad`da vi`var`cke`ka) From-a-God of your-ab`ba and-will-help/support-you and-with/this Shad-di/Almighty/Most-Powerful and-will-bless-you With-a-blessing of heaven from-above/upon/on a-deep blessing that-shall-lie-down below/beneath a-blessing of breasts and-womb.

Psalms 131:2 *Surely I have calmed and quieted my soul, Like a weaned child with his mother; Like a weaned child is my soul within me.*

Isaiah 49:15 *"Can a woman forget her nursing child, And not have compassion on the son of her womb? Surely they may forget, Yet I will not forget you.*

Genesis 49: 26 *The blessings of your-ab`ba their-more-prevailing/stronger/binding above-the-blessings of my-parents/ancestors, unto/until/as-far-as-the-utmost-boundaries of the eternal/everlasting hills. They-shall-exist/be for Yosef's head, And- for-the-head/crown/top-of-the-head of the נִזִּיר/N`zir/consecrated-one/Nazarite his- brother.*

27 "**Bin`yamin** (*right-hand-son*) will-tear-to-pieces a-wolf; In-a/the-morning will-eat/devour and~ until ~at-night he-will-divide/share the plunder/spoil."

28 > כָּל־אֵלֶּה שִׁבְטֵי יִשְׂרָאֵל שְׁנַיִם עָשָׂר וְזֹאת אֲשֶׁר־דִּבֶּר לָהֶם אַבְרָהָם) 28 > kol-'el'le shiv'te yis'ra'el sh'ne'm `asar v'zo't 'a'sher-dib'ber lahem 'a'vi'hem } All-these are (שִׁבְטֵי /shiv'te) my~ two ten (twelve) ~staffs/branches/offshoots/tribes of Yisrael, and-this is who-spoke to-them their-ab`ba.

וַיְבָרֶךְ אוֹתָם אִישׁ אִישׁ אֲשֶׁר > וַיְבָרֶךְ אוֹתָם אִישׁ אִישׁ אֲשֶׁר > vay`vareck `otam `ish 'a'sher k`vir`ckato berack `otam:} And-he-will-bless them; a-man/each which/who according-to-his-blessing blessed them.

29 And-he-will-instruct/appoint/charged them and-will-say to-them: (אֲנִי נֹאסֵף אֶל־) אֲנִי נֹאסֵף אֶל־ > 'a'ni ne'esaf 'el-'am'mi} "I'm being-gathered/received/removed, to-my-people; their-to-bury me by-my-ab`bas at/into-the-cave that is in-a-field of Ef`ron the Hit`tiy (חֵתִי Chit-ty = Terror),

30 "in the cave that is in the field of Mack-pelah (a double part/portion), which is before Mamre (fatness/strength) in the land of K`na`an, which Avraham bought with the field of Ephron the Hit`tiy as a possession for a burial place.

31 "There they buried Avraham and Sarah his woman, there they buried Yitz`chaq and Revekah his woman, and there I buried Leah.

32 "The field and the cave that is there were purchased from the sons of Chet (terror)."

33 And when Ya`a`qov had finished instructing/charging his sons, he drew his feet up into the bed and breathed his last, and was gathered to his people.

Genesis 50: 1 ¶ And~ Yosef ~will-fall on-the-face of his-ab`ba's, and-will-weep over/upon-him, (וַיִּשָׁק לּוֹ) > va`yish`shaq-lo} and-will-join/adjust to-him ...or... and-will-hug/kiss-him.

Gen. 50: 2 And~ Yosef ~will-instruct/appoint w/t-his-servants, (אֶת־הַרְפָּאִים) > 'et-ha`rof'im} w/t-the-menders/sewers/healers/physicians (לְחַנֹּט אֶת־אָבִיו) > la`cha`not 'et-'aviv} to-spice/embalm w/t-his-ab`ba. And~ the-physicians they-will-embalm w/t-Yisrael.

3 And-it-will take a-full forty days for-him, for such are the days that will~ fulfil ~those-embalmed; and~ Mitz`rayim/Egypt ~they-will-weep/mourned him seventy days.

4 And-they-will-passMy-days of /for-his-weeping/mourning, and~ Yosef ~will-speak to~ Par`o's household to-say, "If-now I-find favor in-your-eyes, (דַּבְּרוּ־נָא בְּאָזְנֵי) > dab`b`ru b'az`ney} may-they-speak in-my-ears/hearing of Par`o, to-say,

5 `My-ab`ba caused-me-swear, to-say, "Behold, I`m dying; in my-grave/sepulcher/ tomb which I-dug for-me/myself in-a-land of K`na`an, there you-shall-bury-me." And- now let-me-please-go-up and-bury my-ab`ba, and-I`ll-return."

6 And~ Par`o ~will-say, "Go-up and-bury w/t-your-ab`ba, just-as he-caused-you- swear."

7 ¶ וַיֵּלֶךְ יוֹסֵף לְקַבֵּר אֶת־אָבִיו (1) > *Va`ya`al Yosef liq`bor `et-`aviv* } And~ Yosef ~will-go to-bury w/t-his-ab`ba; (וַיֵּלְכוּ אִתּוֹ > *vaya`a`lu `it`to* } and-they-will-go- with-him: (אֲרָץ־מִצְרָיִם:) זְקֵנֵי אֶרֶץ־מִצְרָיִם: } *kol-`av`de Par`o ziq`ne be`to v`ckol ziq`ne `eretz-Mitz`ra`yim:* } all--my-servants of Par`o, My- elders of his-house, and-all My-elders of Mitz`rayim`s land,

8 וְכָל־בְּיַת יוֹסֵף וְאֶחָיו וְבֵית אָבִיו (2) > *V`ckol be`t Yosef v`echav u`veyt `aviv* } and-all of Yosef`s house, and-his-brothers, and~ his-ab`ba`s ~house. Only their- little-children, and-their-flocks, and-their-herds they-left in-a-land of Gosh`n (גֹּשֶׁן ? "drawing near" Upper Egypt).

9 And-will-go with-him also-riders/calvary/chariots also-horsemen, and-there-will- exist/be a-very great gathering.

10 And-they-will-come upon--Gor`ren (גֵּרֵן = *Smooth place*)-a-threshing-floor of the-`A`tad/bramble-thorns (*Buckthorn; because of the firmness of the roots*), which is beyond/across the-Yarden, and-they-will-weep/mourned--there a-great and~ very ~heavy wailing. And-He-will-labor for-his-ab`ba/father, mourning seven days.

Genesis 50: 11 And~ the-K`na`ani/My-K`na`an, sitters/dwellers/inhabitants of the-land ~will-see, w/t-the-weeping/mourning at-a-threshing-floor of the-`A`tad/thorns, and- they-will-say, "This is a-heavy/deep/weeping/mourning for-Mitz`rayim." Therefore call it`s name `Avel Mitz`rayim (Meadow of Bondage/Egypt), which is on-the-other- side/beyond/ across the-Yarden.

12 And~ his-sons ~will-perform/do for-him just-as they-were-instructed/appointed by- him.

13 And~ his-sons, they-will-carried him towards-a-land of K`na`an, and-they-buried him in-a-cave of a-field of the-Mack`pelah (*Double-portion*), which Avraham acquire, / bought w/t-the-field for-a-burial-possession from-this `Ef ron (*fawn-like*) the Chit-tiy (*terror*) as property before Mamre (*strength or fatness*).

14 And~ Yosef ~, after he-buried this-his-ab`ba, ~will-return to-Mitz`ra`ma, he and-his- brothers, and-all-that-went with-him to-bury w/t-his-ab`ba.

15 ¶ And~ Yosef's-brothers ~they-will-see for~ their-ab`ba was ~dead, and-they-will-say, "If Yosef will-bear-a-grudge-against-us, and-returning, will-return to-us with all-the-evil which we-dealt-out to-him."

16 (וַיִּצְווּ אֶל-יוֹסֵף לְאָמַר > Vay`tzau`u `el-Yosef le`mor} and-they-will-advise/make-a-request to-Yosef, saying, (לְאָמַר: > אָבִיךָ צִוָּה לְפָנָי מוֹתוֹ לְאָמַר:) > `avi`cka tziu`ua lif`ne moto le`mor:) "Your-ab`ba set-in-order/instructed/required before he-died/his-death to-say,

17 כֹּה-תֹאמְרוּ לְיוֹסֵף אֲנֵא שָׂא נָא פְּשַׁע אַחֶיךָ וַחֲטֵאתָם > Ko-to`m`ru l`Yosef `an`na sa`na` pasha `ache`cka v`chat`ta`tam} So-they-shall-say to-Yosef: "I/we-beg-of-you, bear/carry, please, a-transgression of your-brothers and-their-mistakes/errors; (כִּי-רָעָה גְּמָלוֹךְ > ki-ra`a g`malu`cka} for~ they-showed~ ~evil to ~you." (וְעַתָּה שָׂא נָא > v`at`ta sa`na` } And-now, please, bear/carry (לְשַׂע עֲבָדַי יוֹסֵף בְּדַבְרָם אֵלָיו: אֱלֹהֵי אָבִיךָ וַיְבַרְךְ יוֹסֵף בְּדַבְרָם אֵלָיו: > l`shao` `av`de `Elohe `avi`cka v`yev`k Yosef b`dab`b`ram `ela`v:} For~ my-servants of my-Elohim of your-ab`ba's ~transgression ...or... please forgive the transgression of my-servants of my-Elohim of your-ab`ba." And~ Yosef ~will-weep when-they-speak to-him.

18 And~ also-his-brothers ~they-went and-fell-down before-him, and-they-will-say, "Behold-we are to-you as-servants."

19 And~ Yosef ~will-say to-them, "They-shall-not-fear, (כִּי הִתַּחַת אֱלֹהִים אָנִי: > ki ha`tachat E`lohim `ani:} for the-lower-part of Elohim I-am ...or... Am-I under/below Elohim?

Gen.50:20 (וְאַתֶּם חֲשַׁבְתֶּם עָלַי רָעָה > V`at`tem cha`shav`tem `ala ra`a} "And-you-all you-planned evil upon/against-me; (אֱלֹהִים חֲשַׁבָה לְטוֹבָה > `E`lohim cha`shavah l`tova} Elohim planned-it for- good, (לְמַעַן עֲשֶׂה כַּיּוֹם הַזֶּה לְהַחֲיֵת > l`ma`an `a`so ka`yom haz`ze l`hacha`yot `am-rav } for-a-purpose of producing/making like/as-a-day this-day to-live/have-life/keep-alive a-great/many people.

21 "And-now they-shall-not-fear I-am providing for you-all and-with-your-children/little-ones." And-he-will-grieve with-them and-will-speak to-their-hearts.

22 ¶ And~ Yosef ~dwelt in-Mitz`rayim, he and~ his-ab`ba's ~house/household. And~ Yosef ~will-live a-hundred and-ten years. (Avraham-175; Yis`sac-180; Ya`a`qov-147; Yosef-110 lived 63% less than Avraham; 61% less than Yis`sac and 75% as long as Ya`a`qov)

23 And~ Yosef ~will-see to~ my-sons of ~ 'Ef rayim's decedents-to-the-third-generation ...*or...* to-the-third-generation. Also My-sons of Mackir (מְכִיר = Sold) the- son of M`nash`she, they-were-born/brought-up on Yosef's knees.

24 And~ Yosef ~will-say to--his-brothers, "I'm dying; and-God will~ surely ~visit with-you-*all*, and-the-going-up/departing with-you-*all* from-the-land, this-*land* to-the-land (: יַעֲקֹב וְיִצְחָק לְאַבְרָהָם לְאֶשֶׁר נִשְׁבַּי לְאַבְרָהָם לְיִצְחָק > 'a`sher nish`bay l'Av`raham l'Yitz`chaq u`Ya`a`qov:} which He-swore to-Avraham, to-Yitz`chaq, and-to-Ya`a`qov."

[**Note:** Notice the Nun (נ) prefix on the word נִשְׁבַּע/Shava/Swear from the Hebrew word שֶׁבַע/Sheva/Seven. The Hebrew letter Nun means Fish. Therefore the idea of נִשְׁבַּע/Nish`bay/To-Swear was the promise was made many times.]

25 And~ Yosef ~will-swear with-My-sons of Yisrael to-saying, "Surely Elohim will-visit with-you-*all*, and-you-all-go-up/bring/come-up with-my-bones from-here."

26 And~ Yosef ~will-die, **a-son-of-a-hundred and ten years;** (וַיַּחֲנֹטוּ אֹתוֹ וַיִּישָׂם) > va`yachan`tu 'oto va`yiy`sem ba`aron b`Mitz`rayim:} and-they-will-season/embalmed him, and-will-place/put him in-a-chest/ark/coffin in-Mitz`rayim.

END of B`reshet

This Parasha ends at B`reshet 50:26 and the next *Para`sha* begins at Sh`mot 1:1.

I Kings 2: 1 ¶ Now the days of David (דָּוִד "Beloved") drew near that he should die, and he charged S`lomoch (שְׁלֹמֹחַ = "peaceable", David's 10th son) his son, saying:

2 "I go the way of all the earth; be strong, therefore, and prove yourself a man.

3 "And keep the charge (מִשְׁמֶרֶת/Mish`meret/Obligation/Service) of Adonai your Elohim: to walk in His ways, to keep His- statutes (חֻקְתָּו/Chuqtav/Ordinance/ Something-prescribed), His-precepts (מִצְוֹתָי/Mitz`otav), His-judgments (מִשְׁפָּטָי/Mish`pavav), and-His-testimonies (עֲדוֹתָי/Ed`otav), as it is written in the *Torah* of *Mosheh* (מִשֶּׁה "drawing out"), that you may prosper in all that you do and wherever you turn;

4 "that Adonai may fulfill His word which He spoke concerning me, saying, 'If your sons take heed to their way, to walk before Me in truth with all their heart and with all their soul,' He said, 'you shall not lack a man on the throne of Yisrael.'

5 "Moreover you know also what Yoab (יֹאָב "Ab`ba -donai" David's nephew) the son of Tz`ru`yah ("Cleft" David's sister) did to me, and what he did to the two commanders of the armies of Yisrael, to 'Av`ner (אַבְנֵר "ab`ba's-lamp" - Saul's cousin)

the son of Ner (נֵר “Lamp” Saul’s uncle) and `A`masa (עַמָּסָא “Burden” David’s nephew) the son of Yeter (יֵתֵר “abundance” Married to Abigail the sister of David), whom he killed. And he shed the blood of war in peacetime, and put the blood of war on his belt that was around his waist, and on his sandals that were on his feet.

6 "Therefore do according to your wisdom, and do not let his gray hair go down to the grave in peace.

7 "But show kindness to the sons of Bar`zil`lay (בַּרְזַיִל “Iron” who helped David defeat Absalom’s rebellion) the Gil`adiy (inhabitant of Gilead), and let them be among those who eat at your table, for so they came to me when I fled from Av`shalom (אַבְשָׁלוֹם “ab`ba of peace”) your brother.

8 "And see, you have with you Shim`i (שִׁמְעִי “famous”) the son of Gera (גֵּרָא “grain” a son of Bela and grandson of Benjamin), the Ben`yemi`ni from Bachu`rim (“young men’s village”), who cursed me with a malicious curse in the day when I went to Macha`nayim (“two camps”) But he came down to meet me at the Yarden, and I swore to him by HaShem, saying, `I will not put you to death with the sword.'

I Kings 2: 9 "Now therefore, do not hold him guiltless, for you are a wise man and know what you ought to do to him; but bring his gray hair down to the grave with blood."

10 So David rested with his ab`bas, and was buried in a city David (בְּעִיר דָּוִד a-City-of-David).

11 The period that David reigned over Yisrael was forty years; seven years he reigned in Chev`ron (חֶבְרוֹן/Association), and in Yerushalaim he reigned thirty-three years.

12 ¶ Then Sh`lomo sat on the throne of his ab`ba David; and his kingdom was firmly established.